

H. AYUNTAMIENTO DEL MUNICIPIO DE: VICENTE GUERRERO, DGO

INVENTARIO DE BIENES MUEBLES AL 31 DE DICIEMBRE DE 2024

VEHÍCULOS Y EQUIPO DE TRANSPORTE Y MAQUINARÍA, OTROS EQUIPOS Y HERRAMIENTAS (INCLUYE VEHICULOS Y EQUIPO TERRESTRE, MAQUINARIA, EQUIPO DE COMUNICACIÓN Y TELECOMUNICACIÓN Y HERRAMIENTAS Y MAQUINAS-HERRAMIENTAS)

| No. | CÓDIGO           | DESCRIPCIÓN                        | MARCA             | TIPO | MODELO            | COLOR  | DEPARTAMENTO                | ESTADO FÍSICO | TIPO DE RECURSO CON EL QUE SE ADQUIRIÓ | FECHA DE ADQUISICIÓN | COSTO DE ADQUISICIÓN | VALOR DE DESECHO | ESTIMACIÓN DE LA VIDA ÚTIL | DEPRECIACIÓN |       |
|-----|------------------|------------------------------------|-------------------|------|-------------------|--------|-----------------------------|---------------|----------------------------------------|----------------------|----------------------|------------------|----------------------------|--------------|-------|
|     |                  |                                    |                   |      |                   |        |                             |               |                                        |                      |                      |                  |                            | AÑO 1        | AÑO 2 |
| 1   | 1-2010-0113-0004 | 1 ESCRITORIO DE MADERA             | S/M               |      | S/M               | S/C    | TESORERIA                   | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 2   | 1-2010-0113-0005 | 1 ARCHIVERO DE MADERA              | S/M               |      | S/M               | S/C    | INSTITUTO DE LA JUVENTUD    | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 3   | 1-2010-0113-0008 | 1 ARCHIVERO 8 CAJONES              | S/M               |      | S/M               | S/C    | OFICINA DE PRESIDENTE       | BUENO         |                                        |                      | 700.00               |                  |                            |              |       |
| 4   | 1-2010-0113-0017 | 1 MUEBLE P/ COMPUTADORA            | PRINTAFORM        |      | PRINTAFORM        | S/C    | JURIDICO                    | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 5   | 1-2010-0113-0021 | 1 LIBRERO DE MADERA                | 190X2 12          |      | 190X2 12          | S/C    | SALA DE CABILDO             | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 6   | 1-2010-0113-0030 | 1 TANQUE DE GAS DE 5 KG.           | S/M               |      | S/M               | S/C    | SALA DE CABILDO             | BUENO         |                                        |                      | 560.00               |                  |                            |              |       |
| 7   | 1-2010-0113-0041 | 1 MOSTRADOR DE MADERA              | S/M               |      | S/M               | S/C    | TESORERIA                   | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 8   | 1-2010-0112-0048 | 1 ARCHIVERO PARA RECIBOS PREDIAL   | S/M               |      | S/M               | S/C    | ARCHIVO HISTORICO           | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 9   | 1-2010-0113-0049 | 1 ARCHIVERO GRANDE DE MADERA       | S/M               |      | S/M               | S/C    | TESORERIA                   | BUENO         |                                        |                      | 4,800.00             |                  |                            |              |       |
| 10  | 1-2010-0113-0051 | 2 ESTANTE DE MADERA(PREDIAL)       | S/M               |      | S/M               | S/C    | TESORERIA                   | BUENO         |                                        |                      | 5,100.00             |                  |                            |              |       |
| 11  | 1-2010-0113-0052 | VENTILADOR                         | S/M               |      | S/M               | S/C    | TESORERIA                   | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 12  | 1-2010-0113-0053 | 4 SILLAS METÁLICAS                 | S/M               |      | S/M               | BEIGE  | TESORERIA                   | BUENO         |                                        |                      | 1,018.92             |                  |                            |              |       |
| 13  | 1-2010-0113-0054 | 1 CAFETERA                         | S/M               |      | S/M               | S/C    | TESORERIA                   | BUENO         |                                        |                      | 479.00               |                  |                            |              |       |
| 14  | 1-2010-0104-0002 | 1 SILLA TAPIZ                      | S/M               |      | S/M               | ROJO   | PROTECCION CIVIL            | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 15  | 1-2010-0113-0061 | 1 SILLA SECRETARIAL NEGRA          | S/M               |      | S/M               | NEGRO  | TESORERIA                   | REGULAR       |                                        |                      | 1,182.92             |                  |                            |              |       |
| 16  | 1-2010-0113-0058 | CONJUNTO SECRETARIAL               | S/M               |      | S/M               | S/C    | TESORERIA                   | REGULAR       |                                        |                      | 6,990.00             |                  |                            |              |       |
| 17  | 1-2010-0113-0060 | 1 VENTILADOR MYTEK PISO            | S/M               |      | S/M               | S/C    | TESORERIA                   | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 18  | 1-2010-0112-0006 | 1 MESAS P/COMPUTADORA              | S/M               |      | S/M               | S/C    | CONTABILIDAD                | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 19  | 1-2010-0112-0007 | 1 COMODA DE MADERA                 | S/M               |      | S/M               | S/C    | CONTABILIDAD                | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 20  | 1-2010-0112-0011 | 1 ESTANTE DE MADERA                | S/M               |      | S/M               | S/C    | CONTABILIDAD                | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 21  | 1-2010-0113-0006 | 1 ARCHIVERO METÁLICO               | S/M               |      | S/M               | S/C    | CONTABILIDAD                | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 22  | 1-2010-0113-0026 | 1 ABANICO DE PISO                  | S/M               |      | S/M               | S/C    | CONTABILIDAD                | REGULAR       |                                        |                      | 300.00               |                  |                            |              |       |
| 23  | 1-2010-0108-0002 | 1 ARCHIVERO METÁLICO               | S/M               |      | S/M               | S/C    | DESARROLLO RURAL            | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 24  | 1-2010-0108-0003 | 2 ESCRITORIOS 4 CAJONES            | S/M               |      | S/M               | S/C    | CCAI                        | REGULAR       |                                        |                      | 1,470.00             |                  |                            |              |       |
| 25  | 1-2010-0123-0027 | 1 ESCRITORIO METAL                 | S/M               |      | S/M               | GRIS   | PLANEACION                  | MALO          |                                        |                      | 0.00                 |                  |                            |              |       |
| 26  | 1-2010-0104-0001 | 1 SILLAS DE MADERA ACOJINADAS      | S/M               |      | S/M               | S/C    | RECURSOS HUMANOS            | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 27  | 1-2010-0104-0002 | 2 SILLA METÁLICA TAPIZ             | S/M               |      | S/M               | GUINDA | SINDICATURA                 | REGULAR       |                                        |                      | 600.00               |                  |                            |              |       |
| 28  | 1-2010-0107-0003 | SILLA SECRETARIAL                  | S/M               |      | S/M               | NEGRA  | SINDICATURA                 | BUENO         |                                        |                      | 699.00               |                  |                            |              |       |
| 29  | 1-2010-0104-0023 | 1 ARCHIVERO METÁLICO               | S/M               |      | S/M               | GRIS   | SINDICATURA                 | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 30  | 1-2010-0104-0005 | 1 LIBRERO DE MADERA                | S/M               |      | S/M               | S/C    | SINDICATURA                 | REGULAR       |                                        |                      | 3,401.00             |                  |                            |              |       |
| 31  | 1-2010-0104-0006 | ARCHIVERO METAL. CON MADERA        | S/M               |      | S/M               | S/C    | DESARROLLO ECONOMICO        | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 32  | 1-2010-0104-0019 | 1 ARCHIVERO METÁLICO 3 CAJONES     | PRINTAFORM        |      | PRINTAFORM        | S/C    | SINDICATURA                 | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 33  | 1-2010-0104-0019 | 1 PROYECTOR DE IMÁGENES            | EPSON MOD-EMP-170 |      | EPSON MOD-EMP-170 | S/C    | SINDICATURA                 | BUENO         |                                        |                      | 1,800.00             |                  |                            |              |       |
| 34  | 1-2010-0111-0012 | 1 ESCRITORIO                       | S/M               |      | S/M               | S/C    | JUEZ ADMINISTRATIVO         | REGULAR       |                                        |                      | 701.00               |                  |                            |              |       |
| 35  | 1-2010-0110-0006 | 1 ARCHIVERO DE MADERA              | S/M 1.42X5152     |      | S/M 1.42X5152     | S/C    | SEGURIDAD PUB.              | REGULAR       |                                        |                      | 901.00               |                  |                            |              |       |
| 36  | 1-2010-0110-0008 | 1 VITRINA DE MADERA                | S/M 1.15X1.00     |      | S/M 1.15X1.00     | S/C    | SEGURIDAD PUB.              | REGULAR       |                                        |                      | 1,800.00             |                  |                            |              |       |
| 37  | 1-2010-0110-0013 | 1 THERMO FREEZE                    | S/M 902 HV        |      | S/M 902 HV        | S/C    | SEGURIDAD PUB.              | MALO          |                                        |                      | 60.00                |                  |                            |              |       |
| 38  | 1-2010-0110-0023 | 1 PORTAMACHILAS                    | S/M 1.22X2.20     |      | S/M 1.22X2.20     | S/C    | SEGURIDAD PUB.              | REGULAR       |                                        |                      | 380.00               |                  |                            |              |       |
| 39  | 1-2010-0110-0043 | 1 ESCRIT MAD BARNIZ 4 CJ           | S/M               |      | S/M               | S/C    | SEGURIDAD PUB.              | REGULAR       |                                        |                      | 1.00                 |                  |                            |              |       |
| 40  | 1-2010-0110-0044 | 1 ARCHIV MAD C/BARN 4 GAV.         | S/M               |      | S/M               | S/C    | SEGURIDAD PUB.              | BUENO         |                                        |                      | 1,499.00             |                  |                            |              |       |
| 41  | 1-2010-0110-0063 | 1 ESCRITORIO                       | VELVET            |      | VELVET            | S/C    | SEGURIDAD PUB.              | BUENO         |                                        |                      | 678.00               |                  |                            |              |       |
| 42  | 1-2010-0110-0065 | 1 SILLA APILABLE                   | COSTA RICA        |      | COSTA RICA        | S/C    | SEGURIDAD PUB.              | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 43  | 1-2010-0110-0066 | 1 PERCHERO                         | DAYTONA           |      | DAYTONA           | S/C    | SEGURIDAD PUB.              | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 44  | 1-2010-0109-0001 | ESCRITORIO DE MADERA               | S/M               |      | S/M               | S/C    | CCAI                        | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 45  | 1-2010-0109-0002 | ESCRITORIO METÁLICO                | S/M               |      | S/M               | S/C    | JUEZ MUNICIPAL              | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 46  | 1-2010-0109-0003 | ARCHIVERO METÁLICO                 | S/M               |      | S/M               | S/C    | JUEZ MUNICIPAL              | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 47  | 1-2010-0103-0003 | 1 ARCHIVERO 4 CAJONES              | S/M               |      | S/M               | S/C    | SECRETARIA                  | BUENO         |                                        |                      | 900.00               |                  |                            |              |       |
| 48  | 1-2010-0103-0005 | 1 REFRIGERADOR                     | S/M               |      | S/M               | S/C    | OBRAS PUBLICAS              | BUENO         |                                        |                      | 3,150.00             |                  |                            |              |       |
| 49  | 1-2010-0105-0002 | 3 SILLA ACOGINADA TAPIZ ROJO       | S/S               |      | S/S               | ROJO   | RECURSOS HUMANOS            | REGULAR       |                                        |                      | 420.00               |                  |                            |              |       |
| 50  | 1-2010-0107-0001 | 1 ESCRITORIO DE MADERA             | S/M               |      | S/M               | S/C    | PROTECCION CIVIL            | REGULAR       |                                        |                      | 1,651.00             |                  |                            |              |       |
| 51  | 1-2010-0107-0004 | 1 SILLA SECRETARIAL GIRATORIA      | S/M               |      | S/M               | S/C    | PROTECCION CIVIL            | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 52  | 1-2010-0107-0008 | 1 LIBRERO DE MADERA                | S/M               |      | S/M               | S/C    | OFICINA REGIDORES           | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 53  | 1-2010-0107-0011 | 1 MUEBLE PARA COMPUTADORA          | S/M               |      | S/M               | S/C    | COMUNICACIÓN SOCIAL         | BUENO         |                                        |                      | 5,300.00             |                  |                            |              |       |
| 54  | 1-2010-0107-0024 | 1 MUEBLE MULTIFUNCIONAL CON GAVETA | S/M               |      | S/M               | S/C    | SECRETARIA                  | BUENO         |                                        |                      | 3,400.00             |                  |                            |              |       |
| 55  | 1-2010-0107-0025 | 1 TELEVISOR                        | S/M               |      | S/M               | S/C    | OFICINA REGIDORES           | BUENO         |                                        |                      | 1.00                 |                  |                            |              |       |
| 56  | 1-2010-0107-0023 | 1 MUEBLE DE MADERA 4 GAVETAS       | S/M               |      | S/M               | S/C    | SECRETARIA                  | BUENO         |                                        |                      | 3,000.00             |                  |                            |              |       |
| 57  | 1-2010-0107-0030 | 1 ARCHIVERO 4 GAVETAS              | S/M               |      | S/M               | GRIS   | SECRETARIA                  | BUENO         |                                        |                      | 3,530.99             |                  |                            |              |       |
| 58  | 1-2010-0111-0015 | 1 SILLA METÁLICA TAPIZ GUINDA      | S/M               |      | S/M               | S/C    | SINDICATURA                 | REGULAR       |                                        |                      | 0.00                 |                  |                            |              |       |
| 59  | 1-2010-0123-0027 | 1 ESCRITORIO OVALADO CAFÉ          | S/M               |      | S/M               | S/C    | SECRETARIA                  | BUENO         |                                        |                      | 950.00               |                  |                            |              |       |
| 60  | 1-2010-0101-0001 | 1 MESA COLOR NOGAL                 | COLONIAL S/N      |      | COLONIAL S/N      | NOGAL  | SALA DE JUNTAS CASA CULTURA | BUENO         |                                        |                      | 8,100.00             |                  |                            |              |       |
| 61  | 1-2010-0101-0002 | 12 SILLAS DE MADERA                | COLONIAL S/N      |      | COLONIAL S/N      |        | SALA DE JUNTAS CASA CULTURA | BUENO         |                                        |                      | 19,440.00            |                  |                            |              |       |
| 62  | 1-2010-0106-0001 | 1 MOSTRADOR DE MADERA              | S/M               |      | S/M               | S/C    | TRANSITO MUNICIPAL          | REGULAR       |                                        |                      | 3,220.00             |                  |                            |              |       |
| 63  | 1-2010-0106-0003 | 1 MESA EJECUTIVA                   | S/M               |      | S/M               | S/C    | DESARROLLO ECONOMICO        | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 64  | 1-2010-0106-0014 | 1 ARCHIVERO BEIGE 4 GAVETAS        | S/M               |      | S/M               | S/C    | TRANSITO MUNICIPAL          | MALO          |                                        |                      | 1.00                 |                  |                            |              |       |
| 65  | 1-2010-0106-0015 | ARCHIVERO 2 GAVETAS                | S/M               |      | S/M               |        | TESORERIA                   | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 66  | 1-2010-0111-0032 | ARCHIVERO 3 GAVETAS                | S/M               |      | S/M               | GRIS   | DESARROLLO SOCIAL           | BUENO         |                                        |                      | 3,214.22             |                  |                            |              |       |
| 67  | 1-2010-0102-0002 | 1 MESA DE MADERA MINISECRETARIAL   | S/M               |      | S/M               | GUINDA | SERVICIOS GENERALES         | REGULAR       |                                        |                      | 750.00               |                  |                            |              |       |
| 68  | 1-2010-0102-0010 | 1 ESCRITORIO EJECUTIVO             | S/M               |      | S/M               | S/C    | TESORERIA                   | REGULAR       |                                        |                      | 2,700.00             |                  |                            |              |       |
| 69  | 1-2010-0111-0031 | 1 SILLA EJECUTIVA NEGRA            | S/M               |      | S/M               | NEGRA  | TESORERIA                   | REGULAR       |                                        |                      | 1,182.92             |                  |                            |              |       |
| 70  | 1-2010-0122-0017 | JUEGO DE 3 PLAZAS GUINDA           | S/M               |      | S/M               | GUINA  | SERVICIOS GENERALES         | REGULAR       |                                        |                      | 1,350.00             |                  |                            |              |       |
| 71  | 1-2010-0122-0018 | 1 TELÉFONO FAX                     | HP1050            |      | HP1050            | S/C    | RECEPCION                   | BUENO         |                                        |                      | 1,340.14             |                  |                            |              |       |
| 72  | 1-2010-0122-0021 | 1 MUEBLE PARA COMPUTADORA          | S/M               |      | S/M               | S/C    | TRANSPARENCIA               | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 73  | 1-2010-0122-0020 | 1 ESCRITORIO DE MADERA             | S/M               |      | S/M               | S/C    | DESARROLLO SOCIAL           | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |
| 74  | 1-2010-0113-0003 | 1 ESCRITORIO MET. 2 CAJONES        | S/M               |      | S/M               | S/C    | PROTECCION CIVIL            | REGULAR       |                                        |                      | 500.00               |                  |                            |              |       |
| 75  | 1-2010-0127-0002 | TELEVISION PANASONIC               | S/M               |      | S/M               |        | COMUNICACIÓN SOCIAL         | REGULAR       |                                        |                      | 2,424.00             |                  |                            |              |       |
| 76  | 1-2010-0103-0007 | MESA OVALADA                       | S/M               |      | S/M               | CAFÉ   | OFICINA REGIDORES           | BUENO         |                                        |                      | 8,100.00             |                  |                            |              |       |
| 77  | 1-2010-0103-0009 | LIBRERO                            | S/M               |      | S/M               | CAFÉ   | SECRETARIA                  | BUENO         |                                        |                      | 0.00                 |                  |                            |              |       |

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|-----|------------------|------------------------------------------|--------------------|--------------------|----------------|-----------------------------|---------|--|--|--|-----------|--|--|--|--|
| 78  | 1-2010-0113-0002 | ESCRITORIO IMIT. MADERA                  | S/M                | S/M                | S/C            | TRANSPARENCIA               | REGULAR |  |  |  | 500.00    |  |  |  |  |
| 79  | 1-2010-0115-0018 | 10 SILLAS COLOR                          | ITALIANA           | ITALIANA           | NEGRA          | OFICINA REGIDORES           | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 80  | 1-2010-0103-0022 | ARCHIVERO 4 GAVETAS                      | S/M                | S/M                | NEGRO          | SECRETARIA                  | BUENO   |  |  |  | 3,530.99  |  |  |  |  |
| 81  | 1-2010-0103-0017 | EQUIPO DE SONIDO P/PERIFONEO             | S/N                | S/N                | S/C            | SERVICIOS GENERALES         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 82  | 1-2010-0103-0018 | 2 MESA PLEGABLE EN DOS 1.83 MTS          | S/N                | S/N                | S/C            | SERVICIOS GENERALES         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 83  | 1-2010-0103-0019 | 2 MESA PLEGABLE EN DOS 1.83 MTS          | S/N                | S/N                | S/C            | SERVICIOS GENERALES         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 84  | 1-2010-0103-0020 | CARPA BLANCA 3X6 METROS                  | S/N                | S/N                | S/C            | SERVICIOS GENERALES         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 85  | 1-2010-0103-0021 | CARPA BLANCA 3X6 METROS                  | S/N                | S/N                | S/C            | SERVICIOS GENERALES         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 86  | 1-2010-0102-0005 | 1 MESA CON CRISTAL                       | S/M                | S/M                | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 550.00    |  |  |  |  |
| 87  | 1-2010-0102-0009 | 1 SILLONES IMITACIÓN PIEL                | S/M                | S/M                | S/C            | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 5,200.00  |  |  |  |  |
| 88  | 1-2010-0102-0013 | 1 TELEVISOR                              | LCD 26 PUL         | LCD 26 PUL         | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 6,489.85  |  |  |  |  |
| 89  | 1-2010-0102-0016 | 1 ESCRITORIO PENINSULAR DE 1.85 M.       | ELITE              | ELITE              | CHOCOLATE/GRIS | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 15,950.13 |  |  |  |  |
| 90  | 1-2010-0102-0016 | 1 LATERAL CURVIADO IZQUIERDO/ CHOCOLATE  | ELITE              | ELITE              | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  |           |  |  |  |  |
| 91  | 1-2010-0102-0016 | 1 CREDENZA EJECUTIVA DE 1.80 M.          | ELITE              | ELITE              | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  |           |  |  |  |  |
| 92  | 1-2010-0102-0016 | 1 PEDESTAL DE 2 CAJONES Y UNA GAVETA     | ELITE              | ELITE              | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  |           |  |  |  |  |
| 93  | 1-2010-0102-0016 | LIBRERO COPETE CON 4 PUERTAS             | S/M                | S/M                | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  |           |  |  |  |  |
| 94  | 1-2010-0102-0016 | Y PORTA PAPELERIA                        | ELITE              | ELITE              | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  |           |  |  |  |  |
| 95  | 1-2010-0102-0019 | 1 DESPACHADOR DE AGUA FRIO Y CALIENTE    | WHIRLPOOL          | WHIRLPOOL          | GRIS           | RECEPCION                   | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 96  | 1-2010-0102-0017 | 1 MESA REDONDA                           | S/M                | S/M                | CAFÉ           | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 97  | 1-2010-0102-0017 | 5 SILLAS CAFÉ TAPIZ                      | S/M                | S/M                | GRIS           | SEGURIDAD PUBLICA           | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 98  | 1-2010-0102-0026 | CREDENZA SELECT                          | S/M                | S/M                | S/C            | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 99  | 1-2010-0102-0027 | MESA APLEGABLE 6 PIES                    | S/M                | S/M                | CAFÉ           | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 100 | 1-2010-0102-0028 | 3 SILLAS                                 | NUEVA ITALIA       | NUEVA ITALIA       | NEGRAS         | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 101 | 1-2010-0102-0024 | ORGANIZADOR SELECT                       | S/M                | S/M                | CAFÉ           | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 102 | 1-2010-0102-0025 | ESCRITORIO                               | CHERRY             | CHERRY             | CAFÉ           | OFICINA DEL PRESIDENTE      | BUENO   |  |  |  | 6,999.00  |  |  |  |  |
| 103 | 1-2010-0104-0002 | 2 SILLAS DE MADERA ACOGINADAS            | S/M                | S/M                | S/C            | OBRAS PUBLICAS              | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 104 | 1-2010-0105-0002 | 1 SILLA TAPIZ ROJO                       | S/M                | S/M                | ROJO           | OBRAS PUBLICAS              | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 105 | 1-2010-0115-0001 | 1 ESCRITORIO DE MADERA CHICO             | S/M                | S/M                | S/C            | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 106 | 1-2010-0123-0041 | LIBRERO 5 DTOS.                          | STYLUS             | STYLUS             | GRIS           | OBRAS PUBLICAS              | BUENO   |  |  |  | 3,455.06  |  |  |  |  |
| 107 | 1-2010-0123-0042 | LIBRERO 5 DTOS.                          | STYLUS             | STYLUS             | GRIS           | OBRAS PUBLICAS              | BUENO   |  |  |  | 3,455.06  |  |  |  |  |
| 108 | 1-2010-0123-0002 | 1 ESCRITORIO 2 CAJONES                   | S/M                | S/M                | S/C            | OBRAS PUBLICAS              | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 109 | 1-2010-0123-0004 | 1 ARCHIVERO METÁLICO 2 GAVETAS           | S/M                | S/M                | S/C            | OBRAS PUBLICAS              | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 110 | 1-2010-0123-0007 | 1 SILLA EJECUTIVA GIRATORIA              | S/M                | S/M                | S/C            | OBRAS PUBLICAS              | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 111 | 1-2010-0123-0020 | 1 VITRINA DE MADERA                      | 2 PIEZAS 2.22X2.25 | 2 PIEZAS 2.22X2.25 | S/C            | OBRAS PUBLICAS              | BUENA   |  |  |  | 0.00      |  |  |  |  |
| 112 | 1-2010-0123-0032 | 3 ARCHIVEROS METALICOS                   | S/M                | S/M                | S/C            | OBRAS PUBLICAS              | BUENOS  |  |  |  | 2,300.00  |  |  |  |  |
| 113 | 1-2010-0123-0033 | 2 MUEBLES P/COMPUTADORA                  | S/M                | S/M                | S/C            | OBRAS PUBLICAS              | BUENOS  |  |  |  | 900.00    |  |  |  |  |
| 114 | 1-2010-0123-0036 | ENGARGOLDAORA DELFIN                     | DELFIN             | DELFIN             | S/C            | OBRAS PUBLICAS              | BUENO   |  |  |  | 1.00      |  |  |  |  |
| 115 | 1-2010-0123-0040 | 1 MUEBLE PARA COMPUTADORA                | S/M                | S/M                | S/C            | OBRAS PUBLICAS              | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 116 | 1-2010-0128-0003 | 1 PANTALLA TRIPLE                        | BLANCA 60 X 60     | BLANCA 60 X 60     | S/C            | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 4,067.00  |  |  |  |  |
| 117 | 1-2010-0128-0004 | 1 VIDEOPROYECTOR                         | EPSON EMP-S1H      | EPSON EMP-S1H      | S/C            | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 118 | 1-2010-0128-0007 | 1 ESCRITORIO DE VIDRIO                   | S/M                | S/M                | S/C            | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 119 | 1-2010-0128-0008 | 2 MESAS DE TRABAJO                       | S/M                | S/M                | BLANCO         | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 1.00      |  |  |  |  |
| 120 | 1-2010-0128-0009 | 12 SILLAS                                | S/M                | S/M                | NEGRO          | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 1.00      |  |  |  |  |
| 121 | 1-2010-0128-0010 | 4 SILLAS CON RESPALDO                    | S/M                | S/M                | ROJO           | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 1.00      |  |  |  |  |
| 122 | 1-2010-0124-0004 | 1 LIBREROS DE MADERA 3 GAVETAS 2 PUERTAS | S/M                | S/M                | VINO           | INSTITUTO DE LA MUJER       | BUENO   |  |  |  | 1,800.00  |  |  |  |  |
| 123 | 1-2010-0115-0001 | 1 ESCRITORIO CHICO                       | 1.00X60 CMS        | 1.00X60 CMS        | S/C            | OBRAS PUBLICAS              | REGULAR |  |  |  | 650.00    |  |  |  |  |
| 124 | 1-2010-0115-0008 | 2 SILLAS TUBULARES                       | S/M                | S/M                | VERDE          | EDUCACION Y CULTURA         | REGULAR |  |  |  | 140.00    |  |  |  |  |
| 125 | 1-2010-0115-0012 | 1 ESCRITORIO METALICO                    | 1.52X75 CMS.       | 1.52X75 CMS.       | S/C            | PROTECCION CIVIL            | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 126 | 1-2010-0122-0002 | 1 MUEBLE PARA COMPUTADORA                | S/M                | S/M                | S/C            | DESARROLLO ECONOMICO        | BUENO   |  |  |  | 380.00    |  |  |  |  |
| 127 | 1-2010-0122-0004 | 1 ARCHIVERO 4 CAJONES                    | S/M                | S/M                | S/C            | JUEZ ADMINISTRATIVO         | REGULAR |  |  |  | 400.00    |  |  |  |  |
| 128 | 1-2010-0115-0020 | SILLA SECRETARIAL                        | S/M                | S/M                | NEGRA          | PLANEACION                  | BUENO   |  |  |  | 881.00    |  |  |  |  |
| 129 | 1-2010-0111-0027 | 1 SILLA GIRATORIA                        | S/S                | S/S                | NEGRA          | TRANSITO MUNICIPAL          | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 130 | 1-2010-0106-0002 | 1 ESCRITORIO NEGRO                       | S/S                | S/S                | S/C            | DESARROLLO SOCIAL           | BUENO   |  |  |  | 1,200.00  |  |  |  |  |
| 131 | 1-2010-0117-0004 | 1 MUEBLE PARA COMPUTADORA                | S/S                | S/S                | S/C            | PLANEACION                  | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 132 | 1-2010-0117-0006 | 1 ARCHIVERO METÁLICO 3 CAJONES           | S/S                | S/S                | S/C            | DESARROLLO SOCIAL           | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 133 | 1-2010-0124-0004 | 1 LIBREROS DE MADERA 3 GAVETAS 2 PUERTAS | S/M                | S/M                | CAOBA          | DESARROLLO SOCIAL           | BUENO   |  |  |  | 1,800.00  |  |  |  |  |
| 134 | 1-2010-0105-0007 | 1 ARCHIVERO METÁLICO                     | S/M                | S/M                | GRIS           | DESARROLLO RURAL            | REGULAR |  |  |  | 450.00    |  |  |  |  |
| 135 | 1-2010-0105-0011 | 1 MUEBLE DOS COMPARTIMENTOS              | S/M                | S/M                | S/C            | SERVICIOS GENERALES         | BUENO   |  |  |  | 5,000.00  |  |  |  |  |
| 136 | 1-2010-0105-0012 | 1 ESCRITORIO DE MADERA 1/C 1/P           | S/M                | S/M                | S/C            | DESARROLLO RURAL            | BUENO   |  |  |  | 1.00      |  |  |  |  |
| 137 | 1-2010-0113-0028 | 1 FIERRO DE ERRAR                        | S/M                | S/M                | S/C            | DESARROLLO RURAL            | REGULAR |  |  |  | 150.00    |  |  |  |  |
| 138 | 1-2010-0115-0007 | 1 MOSTRADOR DE MADERA                    | S/M                | S/M                | S/C            | DESARROLLO RURAL            | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 139 | 1-2010-0115-0014 | 1 SILLA TAPIZ RAYAS                      | S/M                | S/M                | S/C            | DESARROLLO RURAL            | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 140 | 1-2010-0117-0004 | 1 MUEBLE PARA COMPUTADORA                | S/M                | S/M                | S/C            | DESARROLLO RURAL            | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 141 | 1-2010-0122-0003 | 1 SILLA TAPIZ                            | S/M                | S/M                | VERDE          | DESARROLLO RURAL            | REGULAR |  |  |  | 500.00    |  |  |  |  |
| 142 | 1-2010-0111-0023 | ARCHIVERO 2 GAVETAS                      | S/M                | S/M                | GRIS           | DESARROLLO RURAL            | MALO    |  |  |  | 1,776.50  |  |  |  |  |
| 143 | 1-2010-0211-0001 | 4 MESAS 150X90                           | S/M                | S/M                | S/C            | BIBLIO.J ANGELES SAN ISIDRO | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 144 | 1-2010-0211-0002 | 4 MESAS 80X60                            | S/M                | S/M                | S/C            | BIBLIO.J ANGELES SAN ISIDRO | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 145 | 1-2010-0126-0001 | 1 APARATO TELEFÓNICO                     | S/M                | S/M                | BEIGE          | BIBLIO.J ANGELES SAN ISIDRO | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 146 | 1-2010-0121-0001 | 1 LIBRERO 3 DPTOS.                       | S/M                | S/M                | S/C            | OFIC INA SAN FRANCISCO      | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 147 | 1-2010-0121-0002 | 1 ESQUINERO DE MADERA                    | S/M                | S/M                | S/C            | OFIC INA SAN FRANCISCO      | M       |  |  |  | 0.00      |  |  |  |  |
| 148 | 1-2010-0121-0003 | 4 SILLAS ACOJINADAS                      | S/M                | S/M                | S/C            | OFIC INA SAN FRANCISCO      | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 149 | 1-2010-0121-0004 | 3 BANDERAS                               | S/M                | S/M                | S/C            | OFIC INA SAN FRANCISCO      | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 150 | 1-2010-0121-0010 | 1 ESCRITORIO 2 CAJONES                   | S/M 62X1.20        | S/M 62X1.20        | S/C            | OFIC INA SAN FRANCISCO      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 151 | 1-2010-0121-0011 | 1 ESCRITORIO 3 CAJONES                   | S/M 1.00X65        | S/M 1.00X65        | S/C            | OFIC INA SAN FRANCISCO      | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 152 | 1-2010-0121-0012 | 1 ESCRITORIO                             | S/M 1.90X1.53      | S/M 1.90X1.53      | CAOBA          | OFIC INA SAN FRANCISCO      | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 153 | 1-2010-0121-0013 | 1 REPISA 6 DPTOS                         | S/M 1.20X84        | S/M 1.20X84        | S/C            | OFIC INA SAN FRANCISCO      | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 154 | 1-2010-0121-0014 | 5 SILLAS DE MADERA                       | S/M                | S/M                | S/C            | OFIC INA SAN FRANCISCO      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 155 | 1-2010-0121-0015 | 1 COPIADORA                              | HPF4440            | HPF4440            | S/C            | OFIC INA SAN FRANCISCO      | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 156 | 1-2010-0125-0009 | 1 MUEBLE P/COMPUTADORA                   | S/M                | S/M                |                | COMUNICACION SOCIAL         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 157 | 1-2010-0133-0003 | MUEBLE PARA COMPUTADORA                  | S/M                | S/M                |                | COMUNICACIÓN SOCIAL         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 158 | 1-2010-0106-0001 | ESCRITORIO METALICO                      | S/M                | S/M                | GRIS           | OFICINA REGIDORES           | MALO    |  |  |  | 1,950.00  |  |  |  |  |
| 159 | 1-2010-0107-0004 | SILLA GIRATORIA SECRETARIAL              | S/M                | S/M                | NEGRA          | COMUNICACIÓN SOCIAL         | REGULAR |  |  |  | 0.00      |  |  |  |  |
| 160 | 1-2010-0103-0012 | SILLAS METLICAS                          | S/M                | S/M                | TAPIZ GRIS     | COMUNICACIÓN SOCIAL         | BUENO   |  |  |  | 0.00      |  |  |  |  |
| 161 | 1-2010-0319-0001 | RED TELEFONICA                           | S/M                | S/M                | NEGRO          | EDIFICIO PRESIDENCIA MPAL   | BUENO   |  |  |  | 80,000.00 |  |  |  |  |
| 162 | 1-2010-0127-0001 | 1 IMPRESORA MULTIFUNCIONAL               | EPSONCX5600USB     | EPSONCX5600USB     | NEGRO          |                             | BUENO   |  |  |  | 1,165.00  |  |  |  |  |
| 163 | 1-2010-0112-0019 | ESCRITORIO CHERRY LIGHT                  | S/M                | S/M                | S/C            | CONTABILIDAD                | BUENO   |  |  |  | 1,899.31  |  |  |  |  |

|     |                  |                                                     |                 |                 |          |               |                       |       |                                                                      |            |           |  |  |  |  |
|-----|------------------|-----------------------------------------------------|-----------------|-----------------|----------|---------------|-----------------------|-------|----------------------------------------------------------------------|------------|-----------|--|--|--|--|
| 164 | 1-2010-0123-0044 | MULTI FUNCIONAL EPSONL365ECOTANK CD                 | EPSON           |                 | EPSON    | S/C           | OBRAS PUBLICAS        | BUENO |                                                                      |            | 4,299.00  |  |  |  |  |
| 165 | 1-2010-0111-0035 | SILLA SECRETARIAL ESTAMBUL                          | ESTAMBUL        |                 | ESTAMBUL | S/C           | DESARROLLO SOCIAL     | BUENA |                                                                      |            | 849.01    |  |  |  |  |
| 166 |                  | CARRO DE COMPUTO MAPLE                              | MAPLE           |                 | MAPLE    | S/C           | TESORERIA             | BUENA |                                                                      |            | 0.00      |  |  |  |  |
| 167 | 1-2010-0111-0037 | ESCRITORIO EN L CAPUCCINO                           | S/M             |                 | S/M      | CAPUCCINO     | RECURSOS HUMANOS      | BUENO |                                                                      |            | 2,299.01  |  |  |  |  |
| 168 | 1-2010-0111-0038 | SILLA PLEGABLE RESINA                               | RESINA          |                 | RESINA   | S/C           | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 4,490.02  |  |  |  |  |
| 169 | 1-2010-0111-0039 | ARCHIVERO2 GAV BCO TEXTURIZADO                      | S/M             |                 | S/M      | BLANCO        | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 2,497.99  |  |  |  |  |
| 170 | 1-2010-0102-0011 | 65 SILLAS PLEGABLES BELICE                          | S/M             |                 | S/M      | NEGRAS        | SERVICIOS GENERALES   | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 41,862.43 |  |  |  |  |
| 171 | 1-2010-0102-0018 | 10 SILLAS VISITANTE ALEJANDRA                       | S/M             |                 | S/M      | NEGRAS        | SECRETARIA            | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 5,818.44  |  |  |  |  |
| 172 | 1-2010-0123-0045 | 2 ESCRITORIO METALICO 120*75*75 CUB MELAMINA        | S/M             |                 | S/M      | GRIS CON CAFÉ | OBRAS PUBLICAS        | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 6,224.79  |  |  |  |  |
| 173 | 1-2010-0124-0011 | 1 ESCRITORIO METALICO 120*75*75 CUB MELAMINA        | S/M             |                 | S/M      | GRIS CON CAFÉ | CONTRALORIA           | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 3,112.39  |  |  |  |  |
| 174 | 1-2010-0115-0006 | 1 ESCRITORIO METALICO 120*75*75 CUB MELAMINA        | S/M             |                 | S/M      | GRIS CON CAFÉ | SECRETARIA            | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 0.00      |  |  |  |  |
| 175 | 1-2010-0102-0018 | 1 ARCHIVERO METALICO DE 4 GAVETAS                   | S/M             |                 | S/M      | COLOR ARENA   | INSTITUTO DE LA MUJER | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 4,698.98  |  |  |  |  |
| 176 | 1-2010-0104-0007 | 1 ARCHIVERO METALICO DE 4 GAVETAS                   | S/M             |                 | S/M      | COLOR ARENA   | SINDICATURA           | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 4,698.98  |  |  |  |  |
| 177 | 1-2010-0124-0015 | 1 ARCHIVERO METALICO DE 4 GAVETAS                   | S/M             |                 | S/M      | COLOR ARENA   | CONTRALORIA           | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 4,698.98  |  |  |  |  |
| 178 | 1-2010-0104-0007 | 1 ARCHIVERO METALICO DE 4 GAVETAS                   | S/M             |                 | S/M      | COLOR ARENA   | SINDICATURA           | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 4,698.98  |  |  |  |  |
| 179 | 1-2010-0107-0032 | 1 SILLA SECRETARIAL C/PISTON EN TELA NEGRA CAPSE    | S/M             |                 | S/M      | NEGRA CAPSE   | SECRETARIA            | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 1,128.35  |  |  |  |  |
| 180 | 1-2010-0103-0023 | 1 SILLA SECRETARIAL C/PISTON EN TELA NEGRA CAPSE    | S/M             |                 | S/M      | NEGRA CAPSE   | OFICINA REGIDORES     | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 1,128.35  |  |  |  |  |
| 181 | 1-2010-0214-0003 | 1 SILLA SECRETARIAL C/PISTON EN TELA NEGRA CAPSE    | S/M             |                 | S/M      | NEGRA CAPSE   | SERVICIOS GENERALES   | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 1,128.35  |  |  |  |  |
| 182 | 1-2010-0123-0046 | 1 SILLA SECRETARIAL C/PISTON EN TELA NEGRA CAPSE    | S/M             |                 | S/M      | NEGRA CAPSE   | OBRAS                 | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 1,128.35  |  |  |  |  |
| 183 | 1-2010-0107-0032 | 1 SILLA C/PISTON EN TELA C/DESC OHS-13 OFFIHO NEGRO | S/M             |                 | S/M      | NEGRA         | SECRETARIA            | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 1,647.84  |  |  |  |  |
| 184 | 1-2010-0102-0019 | 1 SILLA C/PISTON EN TELA C/DESC OHS-13 OFFIHO NEGRO | S/M             |                 | S/M      | NEGRA         | RECURSOS HUMANOS      | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 1,647.84  |  |  |  |  |
| 185 | 1-2010-0124-0010 | 3 SILLA C/PISTON EN TELA C/DESC OHS-13 OFFIHO NEGRO | S/M             |                 | S/M      | NEGRA         | CONTRALORIA           | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 4,943.54  |  |  |  |  |
| 186 | 1-2010-0216-0002 | 1 PROYECTOR DE IMÁGENES                             | S/M             |                 | S/M      | S/C           | PROTECCION CIVIL      | BUENO | REGISTRO SOBRANTES DE INVENTARIO SEGUN OFICIO EASE/DF/263-39/VI-2017 | 01/08/2017 | 3,000.00  |  |  |  |  |
| 187 | 1-2010-0101-0003 | 15 SILLAS EJECUTIVAS RED TOP ECLIPCE NEGRO          | RED TOP         | RED TOP         | ECLIPCE  | NEGRA         | SALA DE CABILDO       | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 61,674.30 |  |  |  |  |
| 188 | 1-2010-0101-0004 | 1 MESA DE JUNTAS MODULAR C/PANEL LAMINADO           | MODULAR C/PANEL | MODULAR C/PANEL | S/M      | GRIS          | SALA DE CABILDO       | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 16,968.48 |  |  |  |  |
| 189 | 1-2010-0214-0003 | 1 ARCHIVERO METALICO DE 4 GAVETAS COLOR ARENA       | S/M             |                 | S/M      | ARENA         | DESARROLLO RURAL      | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 3,604.00  |  |  |  |  |
| 190 | 1-2010-0115-0007 | 1 ARCHIVERO METALICO DE 4 GAVETAS COLOR ARENA       | S/M             |                 | S/M      | ARENA         | RECEPCION             | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 3,604.00  |  |  |  |  |
| 191 | 1-2010-0207-0021 | 1 ARCHIVERO METALICO DE 4 GAVETAS COLOR ARENA       | S/M             |                 | S/M      | ARENA         | TESORERIA             | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 3,604.00  |  |  |  |  |
| 192 | 1-2010-0103-0024 | 1 ARCHIVERO METALICO DE 4 GAVETAS COLOR ARENA       | S/M             |                 | S/M      | ARENA         | OFICINA REGIDORES     | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 3,604.00  |  |  |  |  |
| 193 | 1-2010-0102-0018 | 1 ARCHIVERO METALICO DE 4 GAVETAS COLOR ARENA       | S/M             |                 | S/M      | ARENA         | DESARROLLO RURAL      | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 3,604.02  |  |  |  |  |

|     |                                      |                                                          |                          |                  |                          |        |                               |         |                                   |            |            |  |  |  |  |
|-----|--------------------------------------|----------------------------------------------------------|--------------------------|------------------|--------------------------|--------|-------------------------------|---------|-----------------------------------|------------|------------|--|--|--|--|
| 194 | 1-2010-0108-0012                     | 1 ARCHIVERO METALICO DE 4 GAVETAS COLOR ARENA            | S/M                      |                  | S/M                      | ARENA  | TRANSITO MUNICIPAL            | BUENO   | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 3,604.00   |  |  |  |  |
| 195 | 1-2010-0214-0004                     | 1 ESCRITORIOS METALICOS CUB LAMINADA                     | S/M                      |                  | S/M                      | GRIS   | DESARROLLO RURAL              | BUENO   | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 3,112.40   |  |  |  |  |
| 196 | 1-2010-0104-0008                     | 1 ESCRITORIOS METALICOS CUB LAMINADA                     | S/M                      |                  | S/M                      | GRIS   | SINDICATURA                   | BUENO   | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 3,112.40   |  |  |  |  |
| 197 | 1-2010-0123-0045                     | 1 ESCRITORIOS METALICOS CUB LAMINADA                     | S/M                      |                  | S/M                      | GRIS   | OBRAS PUBLICAS                | BUENO   | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 3,112.40   |  |  |  |  |
| 198 | 1-2010-0123-0045                     | 1 ESCRITORIOS METALICOS CUB LAMINADA                     | S/M                      |                  | S/M                      | GRIS   | OBRAS PUBLICAS                | BUENO   | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 3,112.40   |  |  |  |  |
| 199 | 1-2010-0123-0047                     | 1 ESCRITORIOS METALICOS CUB LAMINADA                     | S/M                      |                  | S/M                      | GRIS   | OBRAS PUBLICAS                | BUENO   | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 3,112.40   |  |  |  |  |
| 200 |                                      | 1 ATRIL DE MADERA                                        | S/M                      |                  | S/M                      | CAFÉ   | OFICINA DE PRESIDENTE         | BUENO   | RAMO 28                           | 10/09/2018 | 0.00       |  |  |  |  |
| 201 | 1-2010-0207-0022                     | 1 SILLON TELA MALLAC/PISTON+1 PAL RESP ALTO ECONOMIC NGO | S/M                      |                  | S/M                      | NEGRO  | TESORERIA                     | BUENO   | RAMO 28                           | 17/10/2018 | 3,326.64   |  |  |  |  |
| 202 | 1-2010-0207-0022                     | 1 SILLON TELA MALLAC/PISTON+1 PAL RESP ALTO ECONOMIC NGO | S/M                      |                  | S/M                      | NEGRO  | TESORERIA                     | BUENO   | RAMO 28                           |            | 3,326.64   |  |  |  |  |
| 203 | 1-2010-0207-0022                     | 1 SILLON TELA MALLAC/PISTON+1 PAL RESP ALTO ECONOMIC NGO | S/M                      |                  | S/M                      | NEGRO  | TESORERIA                     | BUENO   | RAMO 28                           |            | 3,326.64   |  |  |  |  |
| 204 | 1-2010-0602-0025                     | 1 TOLDO CON PA                                           | CON PA                   | CON PA           | S/M                      | BLANCO | SERVICIOS GENERALES           | BUENO   | RECURSOS FISCALES                 | 23/03/2020 | 12,273.96  |  |  |  |  |
| 205 | 1-2010-0602-0023                     | 4 SILLAS DE VISITA OFFIHO 1/1 PL                         | OFFIHO                   | OFFIHO           | S/M                      | NEGRAS | MAC                           | BUENO   | RECURSOS FISCALES                 | 23/03/2020 | 1,556.00   |  |  |  |  |
| 206 | 1-2010-0602-0024                     | 12 SILLAS PLEGABLES NEGRAS                               | S/N                      | S/N              | S/M                      | NEGRAS | SERVICIOS GENERALES           | BUENO   | RECURSOS FISCALES                 | 23/03/2020 | 8,868.00   |  |  |  |  |
| 207 | 1-2010-0602-0025                     | 1 SALA NELSON TELA CAFÉ                                  | NELSON                   | NELSON           | S/M                      | CAFÉ   | OFICINA DE PRESIDENTE         | BUENO   | PARTICIPACIONES RAMO 28           | 09/08/2020 | 13,499.47  |  |  |  |  |
| 208 | 1-2010-0602-0026                     | 1 ARCHIVERO DE 4 GAVETAS TAMAÑO CARTA                    | S/M                      | S/M              | S/M                      | NEGRO  | JURIDICO                      | BUENO   | PARTICIPACIONES RAMO 28           | 31/01/2021 | 2,959.20   |  |  |  |  |
| 209 | 1-2010-0602-0027                     | 1 ARCHIVERO DE 4 GAVETAS TAMAÑO CARTA                    | S/M                      | S/M              | S/M                      | NEGRO  | MODULO DE ATENCION (MAC)      | BUENO   | PARTICIPACIONES RAMO 28           | 31/01/2021 | 2,959.20   |  |  |  |  |
| 210 | 1-2010-0602-0028                     | 1 FRIGOBAR                                               | IGLOO                    | IGLOO            | S/M                      | NEGRO  | SECRETARIA                    | BUENO   | PARTICIPACIONES RAMO 28           | 09/02/2021 | 4,704.79   |  |  |  |  |
| 211 | 1-2010-0602-0029<br>1-2010-0602-0030 | 2 SILLAS PARA ESCRITORIO                                 | GIANNELLI                | GIANNELLI        | S/M                      | NEGRO  | JURIDICO / JUEZ MUNICIPAL     | BUENO   | PARTICIPACIONES RAMO 28           | 09/02/2021 | 2,147.28   |  |  |  |  |
| 212 | 1-2010-0602-0031                     | 1 SILLA PARA ESCRITORIO                                  | TECHNI MOBILI            | TECHNI MOBILI    | S/M                      | NEGRO  | OFICINA PRESIDENTE            | BUENO   | PARTICIPACIONES RAMO 28           | 09/02/2021 | 3,271.55   |  |  |  |  |
| 213 | 1-2010-0602-0032                     | 1 ESTANTE DE MADERA                                      | S/M                      | S/M              | S/M                      | CAFÉ   | VENTANILLAS TESORERIA         | BUENO   | PARTICIPACIONES RAMO 28           | 17/10/2023 | 7,500.00   |  |  |  |  |
| 214 | 1-2010-0602-0033                     | 1 LIBRERO DE MADERA                                      | S/M                      | S/M              | S/M                      | CAFÉ   | SALA DE CABILDO               | BUENO   | PARTICIPACIONES RAMO 28           | 03/05/2024 | 42,457.52  |  |  |  |  |
| 215 | 1-2010-0602-0034                     | 1 LIBRERO DE MADERA                                      | MADSON EJECUTIVO         | MADSON EJECUTIVO | S/M                      | CAFÉ   | DESARROLLO ECONOMICO          | BUENO   | RECURSOS FISCALES                 | 31/12/2024 | 8,640.00   |  |  |  |  |
|     |                                      | INVENTARIO DE ARTICULOS DE DECORACIÓN                    |                          |                  |                          |        |                               |         |                                   |            |            |  |  |  |  |
| 1   | 1-2010-0808-0002                     | MARCOS CON FOTO AREA DE LA CIUDAD.                       | S/M                      |                  | S/M                      | S/C    | OBRAS PUBLICAS                |         |                                   |            | 350.00     |  |  |  |  |
| 2   | 1-2010-0802-0001                     | BUSTO EN YESO DE JUÁREZ                                  | S/M                      |                  | S/M                      | S/C    | SECRETARIA                    |         |                                   |            | 350.00     |  |  |  |  |
| 3   | 1-2010-0802-0003                     | CUADRO DE VICENTE GUERRERO                               | S/M                      |                  | S/M                      | S/C    | OFICINA DE PRESIDENTE         |         |                                   |            | 750.00     |  |  |  |  |
| 4   | 1-2010-0802-0004                     | CUADRO DE GUADALUPE VICTORIA                             | S/M                      |                  | S/M                      | S/C    | SALA DE JUNTAS CASA CULTURA   |         |                                   |            | 600.00     |  |  |  |  |
| 5   | 1-2010-0802-0005                     | PORTABANDERA DE MADERA                                   | S/M                      |                  | S/M                      | S/C    | OFICINA DE PRESIDENTE         |         |                                   |            | 100.00     |  |  |  |  |
| 6   | 1-2010-0803-0002                     | PERCHERO CAFÉ                                            | S/M                      |                  | S/M                      | S/C    | OFICINA DE PRESIDENTE         |         |                                   |            | 450.00     |  |  |  |  |
| 7   | 1-2010-0803-0003                     | FIGURAS DECORATIVAS GRANDES                              | S/M                      |                  | S/M                      | S/C    | SECRETARIA                    |         |                                   |            | 300.00     |  |  |  |  |
| 8   | 1-2010-0803-0001                     | COLUMNA DE MADERA                                        | S/M                      |                  | S/M                      | S/C    | OFICINA REGIDORES             |         |                                   |            | 0.00       |  |  |  |  |
| 9   | 1-2010-0801-0003                     | CUADRO TORRE DE IGLESIA                                  | S/M                      |                  | S/M                      | S/C    | SALA DE CABILDO               |         |                                   |            | 641.60     |  |  |  |  |
| 10  | 1-2010-0801-0004                     | PINTURA FCO. I. MADERO                                   | S/M                      |                  | S/M                      | S/C    | SALA DE CABILDO               |         |                                   |            | 500.00     |  |  |  |  |
| 11  | 1-2010-0813-0005                     | CUADROS C/FOTOS KIOSCO Y VTE GRO.                        | S/M                      |                  | S/M                      | S/C    | SINDICATURA                   |         |                                   |            | 1.00       |  |  |  |  |
| 12  | 1-2010-0811-0001                     | CUADRO C/PAREJA INDIA                                    | S/M                      |                  | S/M                      | S/C    | TESORERIA                     |         |                                   |            | 0.00       |  |  |  |  |
| 13  | 1-2010-0809-0001                     | CUADRO CON FIGRA DE ÁGUILA                               | S/M                      |                  | S/M                      | S/C    | DESARROLLO SOCIAL             |         |                                   |            | 300.00     |  |  |  |  |
| 14  | 1-2010-0809-0002                     | CUADRO DE INDIO AZTECA                                   | S/M                      |                  | S/M                      | S/C    | DESARROLLO SOCIAL             |         |                                   |            | 600.00     |  |  |  |  |
| 15  | 1-2010-0810-0002                     | MARCO CON EL ESCUDO DE DURANGO                           | S/M                      |                  | S/M                      | S/C    | SECRETARIA                    |         |                                   |            | 500.00     |  |  |  |  |
| 16  | 1-2010-0810-0003                     | MARCO CON EL ESCUDO DE VTE. GUERRERO                     | S/M                      |                  | S/M                      | S/C    | SALA DE CABILDO               |         |                                   |            | 500.00     |  |  |  |  |
| 17  | 1-2010-0804-0001                     | 2 BANDERAS DE MÉXICO                                     | S/M                      |                  | S/M                      | S/C    | SALA DE CABILDO               |         |                                   |            | 1.00       |  |  |  |  |
| 18  | 1-2010-0804-0002                     | 25 CUADROS C/FOTOGRAFÍAS EXPRESIDENTES                   | S/M                      |                  | S/M                      | S/C    | SALA DE CABILDO               |         |                                   |            | 2,500.00   |  |  |  |  |
|     |                                      |                                                          |                          |                  |                          |        |                               |         |                                   |            | 614,371.92 |  |  |  |  |
|     |                                      | EQUIPO DE COMPUTO Y DE TECNOLOGIA DE LA INFORMACION      |                          |                  |                          |        |                               |         |                                   |            |            |  |  |  |  |
| 1   | 1-2010-0206-0007                     | EQUIPO DE COMPUTO                                        | LANIX                    |                  | LANIX                    | NEGRO  | TESORERIA                     | BUENO   |                                   |            | 2,800.00   |  |  |  |  |
| 2   | 1-2010-0113-0063                     | EQUIPO DE COMPUTO                                        | DUAL CORE                |                  | S/M                      | NEGRO  | CCAPI                         | BUENO   |                                   |            | 1.00       |  |  |  |  |
| 3   | 1-2010-0207-0017                     | IMPRESORA                                                | HP                       |                  | 1120W                    | NEGRO  | TESORERIA                     | BUENO   |                                   |            | 1,142.55   |  |  |  |  |
| 4   | 1-2010-0206-0012                     | EQUIPO DE COMPUTO                                        | BENQ                     |                  | S/M                      | NEGRO  | SEGURIDAD PUBLICA             | BUENO   |                                   |            | 4,800.00   |  |  |  |  |
| 5   | 1-2010-0206-0013                     | EQUIPO DE COMPUTO                                        | YSEVEN                   |                  | S/M                      | S/C    | BIBLIOTECA SAN ISIDRO         | BUENO   |                                   |            | 4,800.00   |  |  |  |  |
| 6   | 1-2010-0212-0001                     | EQUIPO DE COMPUTO                                        | S/M                      |                  | S/M                      | S/C    | SEGURIDAD PUBLICA             | REGULAR |                                   |            | 7,316.00   |  |  |  |  |
| 7   | 1-2010-0204-0008                     | EQUIPO DE COMPUTO                                        | SAMSUNG                  |                  | S/M                      | NEGRO  | SEGURIDAD PUBLICA             | BUENO   |                                   |            | 5,899.00   |  |  |  |  |
| 8   | 1-2010-0202-0015                     | EQUIPO DE COMPRUTO                                       | SAMSUNG                  |                  | S/M                      | NEGRO  | SECRETARIA                    | BUENO   |                                   |            | 0.00       |  |  |  |  |
| 9   | 1-2010-0203-0003                     | 1 COMPUTADORA 2 EN 1                                     | ACER                     |                  | S/M                      | S/C    | JURIDICO                      | BUENO   |                                   |            | 6,869.78   |  |  |  |  |
| 10  | 1-2010-0207-0013                     | EQUIPO DE COMPUTO                                        | HNC                      |                  | S/M                      | S/C    | SERVICIOS GENERALES           | BUENO   |                                   |            | 6,200.00   |  |  |  |  |
| 11  | 1-2010-0214-0002                     | IMPRESORA                                                | HP                       |                  | DESKJET 1600             | GRIS   | SECRETARIA                    | BUENO   |                                   |            | 0.00       |  |  |  |  |
| 12  | 1-2010-0205-0008                     | IMPRESORA                                                | HP                       |                  | S/M                      | NEGRO  | TESORERIA                     | BUENO   |                                   |            | 1,142.55   |  |  |  |  |
| 13  | 1-2010-0209-0007                     | EQUIPO DE COMPUTO                                        | SAMSUNG LS16CMYSFUZX     |                  | SAMSUNG LS16CMYSFUZX     | NEGRO  | RECEPCIÒN                     | BUENO   |                                   |            | 6,650.01   |  |  |  |  |
| 14  | 1-2010-0209-0007                     | 1 IMPRESORA                                              | SAMSUNG ML2240           |                  | SAMSUNG ML2240           | GRIS   | RECEPCIÒN                     | BUENO   |                                   |            | 0.00       |  |  |  |  |
| 15  | 1-2010-0222-0001                     | IMPRESORA                                                | HP                       |                  | 1120W                    | NEGRO  | DESARROLLO ECONOMICO          | BUENO   |                                   |            | 0.00       |  |  |  |  |
| 16  | 1-2010-0210-0014                     | EQUIPO DE COMPUTO                                        | ENFIEL                   |                  | ENFIEL                   | S/C    |                               |         |                                   |            | 6,550.00   |  |  |  |  |
| 17  | 1-2010-0210-0016                     | 1 LAP TOP                                                | HP PAVILLON              |                  | HP PAVILLON              | NEGRA  | OBRAS PÚBLICAS                | REGULAR |                                   |            | 9,415.86   |  |  |  |  |
| 18  | 1-2010-0208-0006                     | LAP TOP                                                  | COMPAQ                   |                  | S/M                      | S/C    | JUEZ MUNICIPAL                | REGULAR |                                   |            | 0.00       |  |  |  |  |
| 19  | 1-2010-0134-0001                     | BAFLE AMPLIFICADOR                                       | S/M                      |                  | S/M                      | NEGRO  |                               | BUENO   |                                   |            | 0.00       |  |  |  |  |
| 20  | 1-2010-0205-0001                     | 1 IMPRESORA HP                                           | HP-LASER-JET 1000 SERIES |                  | HP-LASER-JET 1000 SERIES | S/C    | DESARROLLO SOCIAL             | REGULAR |                                   |            | 1,700.00   |  |  |  |  |
| 21  | 1-2010-0221-0001                     | EQUIPO DE COMPUTO                                        | SAMSUNG                  |                  | S/M                      | NEGRO  | TRANSPARENCIA                 | BUENA   |                                   |            | 5,898.99   |  |  |  |  |
| 22  | 1-2010-0125-0004                     | EQUIPO DE COMPUTO                                        | YSEVEN                   |                  | S/M                      | CV     | BIBLIOTECA SAN PEDRO ALCANTAR | BUENO   |                                   |            | 0.00       |  |  |  |  |
| 23  | 1-2010-0220-002                      | EQUIPO DE COMPUTO                                        | SAMSUMG                  |                  | S/M                      | NEGRA  | DESARROLLO ECONOMICO          | REGULAR |                                   |            | 5,898.99   |  |  |  |  |

|    |                  |                                               |                                |  |                                |                |                       |       |                                                                      |            |           |  |  |  |  |
|----|------------------|-----------------------------------------------|--------------------------------|--|--------------------------------|----------------|-----------------------|-------|----------------------------------------------------------------------|------------|-----------|--|--|--|--|
| 24 | 1-2010-0104-0009 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | SINDICATURA           | BUENO |                                                                      |            | 7,999.02  |  |  |  |  |
| 25 | 1-2010-0124-0013 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | CONTRALORIA           | BUENO |                                                                      |            | 7,999.02  |  |  |  |  |
| 26 | 1-2010-0207-0027 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | TESORERIA             | BUENO |                                                                      |            | 7,999.02  |  |  |  |  |
| 27 | 1-2010-0111-0040 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 0.00      |  |  |  |  |
| 28 | 1-2010-0111-0040 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 0.00      |  |  |  |  |
| 29 | 1-2010-0111-0040 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 0.00      |  |  |  |  |
| 30 | 1-2010-0111-0040 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 0.00      |  |  |  |  |
| 31 | 1-2010-0111-0040 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 7,999.02  |  |  |  |  |
| 32 | 1-2010-0111-0040 | DESKLOP HP 20-E112 LA                         | HP                             |  | HP                             | S/C            | DESARROLLO SOCIAL     | BUENO |                                                                      |            | 7,999.02  |  |  |  |  |
| 33 | 1-2010-0115-0008 | IMPRESORA EPSON 1375 WBGK119949               | EPSON                          |  | EPSON                          | S/C            | RECEPCION             | BUENO |                                                                      |            | 4,110.00  |  |  |  |  |
| 34 | 1-2010-0212-0007 | PROCESADOR INTER DUAL CORE G3240              | CORE                           |  | CORE                           | S/C            | SEGURIDAD PUBLICA     | BUENO |                                                                      |            | 3,799.00  |  |  |  |  |
| 35 | 1-2010-0123-0045 | 3 COMPUTADORAS                                | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | OBRAS PÚBLICAS        | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 23,289.84 |  |  |  |  |
| 36 | 1-2010-0214-0001 | 1 COMPUTADORA                                 | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | DESARROLLO RURAL      | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,763.45  |  |  |  |  |
| 37 | 1-2010-0111-0041 | 1 COMPUTADORA                                 | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | DESARROLLO SOCIAL     | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,763.45  |  |  |  |  |
| 38 | 1-2010-0107-0033 | 1 COMPUTADORA                                 | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | SECRETARIA            | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,763.45  |  |  |  |  |
| 39 | 1-2010-0124-0014 | 1 COMPUTADORA                                 | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | CONTRALORIA           | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,763.45  |  |  |  |  |
| 40 | 1-2010-0115-0009 | 1 COMPUTADORA                                 | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | RECEPCION             | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,763.45  |  |  |  |  |
| 41 | 1-2010-0216-0003 | 1 COMPUTADORA                                 | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | PROTECCION CIVIL      | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,763.45  |  |  |  |  |
| 42 | 1-2010-0102-0015 | 1 COMPUTADORA                                 | HP1TPWIN 10                    |  | HP1TPWIN 10                    | NEGRO          | SERVICIOS GENERALES   | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,763.45  |  |  |  |  |
| 43 | 1-2010-0102-0020 | LAPTOP HP WIN 10                              | HP WIN 10                      |  | HP WIN 10                      | NEGRA          | SECRETARIA            | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 7,067.91  |  |  |  |  |
| 44 | 1-2010-0207-0025 | 1 IMPRESORA MULTIFUNCIONAL EPSON WIFI         | EPSON WIFI                     |  | EPSON WIFI                     | NEGRA          | DESARROLLO SOCIAL     | MALA  | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 4,376.13  |  |  |  |  |
| 45 | 1-2010-0124-0012 | 1 IMPRESORA MULTIFUNCIONAL EPSON WIFI         | EPSON WIFI                     |  | EPSON WIFI                     | NEGRA          | JUEZ MUNICIPAL        | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 13,128.40 |  |  |  |  |
| 46 | 1-2010-0102-0003 | 1 IMPRESORA MULTIFUNCIONAL EPSON WIFI         | EPSON WIFI                     |  | EPSON WIFI                     | NEGRA          | SECRETARIA            |       |                                                                      |            |           |  |  |  |  |
| 47 | 1-2010-0107-0036 | 1 IMPRESORA MULTIFUNCIONAL EPSON WIFI         | EPSON WIFI                     |  | EPSON WIFI                     | NEGRA          | SECRETARIA            |       |                                                                      |            |           |  |  |  |  |
| 48 | 1-2010-0107-0034 | 1 COPIADORA SAMSUNG MULTIFUNCIONAL            | SAMSUNG MULTIFUNCIONAL         |  | SAMSUNG MULTIFUNCIONAL         | NEGRA CON GRIS | SECRETARIA            | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 6,563.28  |  |  |  |  |
| 49 | 1-2010-0112-0020 | 1 LAPTOP DELL 4 GB DISCO DURO DE 500 GB       | DELL 4 GB DISCO DURO DE 500 GB |  | DELL 4 GB DISCO DURO DE 500 GB | NEGRA          | CONTABILIDAD          | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 3,940.99  |  |  |  |  |
| 50 | 1-2010-0207-0023 | 1 LAPTOP DELL 4 GB DISCO DURO DE 500 GB       | DELL 4 GB DISCO DURO DE 500 GB |  | DELL 4 GB DISCO DURO DE 500 GB | NEGRA          | TESORERIA             | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 3,939.99  |  |  |  |  |
| 51 | 1-2010-0111-0041 | 1 LAPTOP DELL 4 GB DISCO DURO DE 500 GB       | DELL 4 GB DISCO DURO DE 500 GB |  | DELL 4 GB DISCO DURO DE 500 GB | NEGRA          | DESARROLLO SOCIAL     | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 3,939.99  |  |  |  |  |
| 52 | 1-2010-0102-0021 | 1 LAPTOP DELL 4 GB DISCO DURO DE 500 GB       | DELL 4 GB DISCO DURO DE 500 GB |  | DELL 4 GB DISCO DURO DE 500 GB | NEGRA          | TRANSITO MUNICIPAL    | BUENO | FONDO DE INFRAESTRUCTURA SOCIAL MUNICIPAL RAMO 33                    | 19/07/2017 | 3,939.99  |  |  |  |  |
| 53 | 1-2010-0111-0033 | 1 MULTIFUNCIONAL COPIADORA BROTHER MF C8480DN | BROTHER MF C8480DN             |  | BROTHER MF C8480DN             | S/C            | DESARROLLO SOCIAL     | BUENO | REGISTRO SOBRANTES DE INVENTARIO SEGÚN OFICIO EASE/DF/263-39/VI/2017 | 01/08/2017 | 1,500.00  |  |  |  |  |
| 54 | 1-2010-0110-0061 | EQUIPO DE COMPUTO                             | HP                             |  | HP                             |                | SEGURIDAD PUBLICA     | BUENO | REGISTRO SOBRANTES DE INVENTARIO SEGÚN OFICIO EASE/DF/263-39/VI/2017 | 01/08/2017 | 2,000.00  |  |  |  |  |
| 55 | 1-2010-0207-0024 | 1 EQUIPO DE COMPUTO DESKTOP HP TORRE-A002BLA  | DESKTOP HP TORRE-A002BLA       |  | DESKTOP HP TORRE-A002BLA       | NEGRA          | TESORERIA             | BUENO | RAMO 28                                                              | 10/12/2017 | 8,999.00  |  |  |  |  |
| 56 | 1-2010-0212-0007 | 1 MULTIFUNCIONAL CANON G2100 TINTA CONTINUA   | CANON G2100                    |  | CANON G2100                    | NEGRA          | SEGURIDAD PUBLICA     | BUENO | RECURSOS PROPIOS                                                     | 01/02/2018 | 3,363.61  |  |  |  |  |
| 57 | 1-2010-0212-0007 | 1 MULTIFUNCIONAL CANON G2100 TINTA CONTINUA   | CANON G2100                    |  | CANON G2100                    | NEGRA          | SEGURIDAD PUBLICA     | BUENO | RECURSOS PROPIOS                                                     | 27/02/2018 | 3,923.70  |  |  |  |  |
| 58 | 1-2010-0212-0007 | 1 MULTIFUNCIONAL CANON G2100 TINTA CONTINUA   | CANON G2100                    |  | CANON G2100                    | NEGRA          | SEGURIDAD PUBLICA     | BUENO | RECURSOS PROPIOS                                                     | 27/02/2018 | 3,923.70  |  |  |  |  |
| 59 | 1-2010-0102-0016 | 1 HP ALL ONE G3 MEM RAM D.D. 1 TB             | HP                             |  | HP                             | NEGRA          | INSTITUTO DE LA MUJER | BUENO | RAMO 33 INFRAESTRUCTURA SOCIAL                                       | 23/05/2018 | 9,321.98  |  |  |  |  |

|     |                  |                                                   |                  |            |                  |        |                                     |       |                                   |            |           |                                        |  |  |  |
|-----|------------------|---------------------------------------------------|------------------|------------|------------------|--------|-------------------------------------|-------|-----------------------------------|------------|-----------|----------------------------------------|--|--|--|
| 60  | 1-2010-0222-0001 | 1 HP ALL ONE G3 MEM RAM D.D. 1 TB                 | HP               |            | HP               | NEGRA  | DESARROLLO ECONOMICO                | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 9,321.95  |                                        |  |  |  |
| 61  | 1-2010-0127-0004 | 1 HP ALL ONE G3 MEM RAM D.D. 1 TB                 | HP               |            | HP               | NEGRA  | COMUNICACIÓN SOCIAL                 | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 9,321.95  |                                        |  |  |  |
| 62  | 1-2010-0103-0025 | 1 HP ALL ONE G3 MEM RAM D.D. 1 TB                 | HP               |            | HP               | NEGRA  | OFICINA REGIDORES                   | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 9,321.95  |                                        |  |  |  |
| 63  | 1-2010-0207-0026 | 1 CAN-G2100 MULTIFUNCIONAL CANON TINTA CONTINUA   | CANON            |            | CANON            | NEGRA  | TESORERIA                           | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 4,266.60  |                                        |  |  |  |
| 64  | 1-2010-0102-0017 | 1 CAN-G2100 MULTIFUNCIONAL CANON TINTA CONTINUA   | CANON            |            | CANON            | NEGRA  | INSTITUTO DE LA MUJER               | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 4,266.60  |                                        |  |  |  |
| 65  | 1-2010-0127-0001 | 1 CAN-G2100 MULTIFUNCIONAL CANON TINTA CONTINUA   | CANON            |            | CANON            | NEGRA  | COMUNICACIÓN SOCIAL                 | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 4,266.58  |                                        |  |  |  |
| 66  | 1-2010-0111-0043 | 1 CAN-G2100 MULTIFUNCIONAL CANON TINTA CONTINUA   | CANON            |            | CANON            | NEGRA  | PLANEACION                          | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 4,266.58  |                                        |  |  |  |
| 67  | 1-2010-0108-0010 | 1 CAN-G2100 MULTIFUNCIONAL CANON TINTA CONTINUA   | CANON            |            | CANON            | NEGRA  | TRANSITO MUNICIPAL                  | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 4,266.58  |                                        |  |  |  |
| 68  | 1-2010-0112-0006 | 1 CAN-G2100 MULTIFUNCIONAL CANON TINTA CONTINUA   | CANON            |            | CANON            | NEGRA  | PROTECCION CIVIL                    | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 4,266.58  |                                        |  |  |  |
| 69  | 1-2010-0103-0026 | 1 CAN-G2100 MULTIFUNCIONAL CANON TINTA CONTINUA   | CANON            |            | CANON            | NEGRA  | OFICINA REGIDORES                   | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 4,266.58  |                                        |  |  |  |
| 70  | 1-2010-0123-0048 | MULTIFUNCIONAL LASER SAMSUNG SL M4072FD           | SAMSUNG          |            | SAMSUNG          | NEGRA  | OBRAS PUBLICAS                      | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 7,197.24  |                                        |  |  |  |
| 71  | 1-2010-0123-0047 | UNIDAD ALL IN ONE DELLEMC INPIRON 243464          | DELLEMC          |            | DELLEMC          | S/C    | OFICINA DE OBRAS                    | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 19,719.24 |                                        |  |  |  |
| 72  | 1-2010-0102-0014 | UNIDAD ALL IN ONE DELLEMC INPIRON 243464          |                  |            |                  |        | OBRAS PUBLICAS                      | BUENO | RAMO 33<br>INFRAESTRUCTURA SOCIAL | 23/05/2018 | 19,719.21 |                                        |  |  |  |
| 73  | 1-2010-0104-0010 | 1 MULTI TINTA PIXMA G4100 1515C004A               | PIXMA            |            | PIXMA            | NEGRA  | SINDICATURA                         | BUENO | RAMO 28                           | 23/10/2018 | 4,062.51  |                                        |  |  |  |
| 74  | 1-2010-0212-0009 | 1 LAPTOP LENOVO V 130-14/GM                       | LENOVO           |            | LENOVO           | GRIS   | SEGURIDAD PUBLICA                   | BUENO | RAMO 28                           | 23/10/2018 | 0.00      |                                        |  |  |  |
| 75  | 1-2010-0123-0048 | 1 MULTI SAMSUNG M4072FDD                          | SAMSUNG          |            | SAMSUNG          | NEGRA  | OBRAS PUBLICAS                      | BUENA | RAMO 28                           | 06/11/2018 | 4,999.00  |                                        |  |  |  |
| 76  | 12010-0120-0033  | 3 COMPUTADORAS FRONTIER SLIM DUAL CORE            | DUAL CORE        |            | DUAL CORE        | NEGRAS | BIBLIOTECA DE GRASEROS              | BUENA | RAMO 28                           | 11/03/2019 | 28,978.65 |                                        |  |  |  |
| 77  | 1-2010-0134-0005 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA JOSE ANGEL CENCEROS      | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 78  | 1-2010-0134-0006 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA JOSE LUIS CALZADA MATA   | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 79  | 1-2010-0134-0007 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA JOSE GUADALUPE RODRIGUEZ | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 80  | 1-2010-0134-0008 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA PEDRO CARRILLO GUERRERO  | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 81  | 1-2010-0134-0009 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA TOHUE                    | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 82  | 1-2010-0134-0010 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA OCTAVIO PAZ              | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 83  | 1-2010-0134-0011 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA DOROTEO ARANGO           | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 84  | 1-2010-0134-0012 | 1 MULTIFUNCIONAL EPSON L3110ECOTANK               | EPSON            |            | EPSON            | NEGRAS | BIBLIOTECA ANTONIO FERNANDEZ TREJO  | BUENO | RAMO 28                           | 11/03/2019 | 3,519.81  |                                        |  |  |  |
| 85  | 1-2010-0134-0013 | MULTIFUNCIONAL CANON G2 100TINTA CONTINUA 1       | CANON            |            | CANON            | ROJA   | JURIDICO                            | BUENO | RAMO 28                           | 27/03/2019 | 3,447.85  |                                        |  |  |  |
| 86  | 1-2010-0134-0014 | MULTIFUNCIONAL HP OFFICEJET PRO 7740              | HP               |            | HP               | NEGRA  | TRANSPARENCIA                       | BUENO | RECURSOS FISCALES                 | 03/12/2019 | 4,199.01  |                                        |  |  |  |
| 87  | 1-2010-0134-0015 | 1 LAPTOP LENOVO 3305 14 C13                       | LENOVO           |            | LENOVO           | GRIS   | DESARROLLO ECONOMICO                | BUENO | PARTICIPACIONES RAMO 28           | 23/04/2020 | 9,999.00  |                                        |  |  |  |
| 88  | 1-2010-0134-0016 | 1 COMPUTADORA DESKTOP LENOVO                      | LENOVO           |            | LENOVO           | BLANCA | TESORERIA                           | BUENO | PARTICIAPACIONES RAMAO 28         | 23/04/2020 | 8,999.00  |                                        |  |  |  |
| 89  | 1-2010-0134-0017 | 1 COMPUTADORA LENOVO DESKTOP AIO IDEACENTRE A 540 | LENOVO           |            | LENOVO           | NEGRA  | COMUNICACIÓN SOCIAL                 | BUENO | FORTEALECIMIENTO                  | 18/06/2020 | 17,599.20 |                                        |  |  |  |
| 90  | 1-2010-0509-0009 | 1 IMPRESORA PLOTTER HP DESIGN JET T 130           | HP               |            | HP               | NEGRA  | OBRAS PUBLICAS                      | BUENO | RECURSOS FISCALES                 | 27/07/2020 | 15,900.00 |                                        |  |  |  |
| 91  | 1-2010-0509-0010 | 1 LAPTOP LENOVO                                   | LENOVO           |            | LENOVO           | NEGRA  | PLANEACION                          | BUENO | RECURSOS FISCALES                 | 11/08/2020 | 8,999.00  |                                        |  |  |  |
| 92  | 1-2010-0509-0011 | 1 COMPUTADORA 19.5 4GB/5                          | HP               |            | HP               | BLANCA | JUEZ ADMINISTRATIVO                 | BUENO | RECURSOS FISCALES                 | 19/01/2021 | 7,159.98  |                                        |  |  |  |
| 93  | 1-2010-0509-0012 | 1 COMPUTADORA                                     | HP               |            | HP               | BLANCA | INSTITUTO DE LA MUJER               | BUENO | RECURSOS FISCALES                 | 31/01/2021 | 8,999.00  |                                        |  |  |  |
| 94  | 1-2010-0509-0013 | 1 COMPUTADORA                                     | HP               |            | HP               | BLANCA | TESORERIA                           | BUENO | RECURSOS FISCALES                 | 31/01/2021 | 8,999.00  |                                        |  |  |  |
| 95  | 1-2010-0509-0014 | 1 COMPUTADORA                                     | HP               |            | HP               | BLANCA | OFICINA PRESIDENTE                  | BUENO | PARTICIPACIONES RAMO 28           | 18/02/2021 | 9,205.98  |                                        |  |  |  |
| 96  | 1-2010-0509-0015 | 1 COMPUTADORA                                     | HP               |            | HP               | BLANCA | RECEPCION                           | BUENO | RECURSOS FISCALES                 | 31/03/2021 | 9,205.98  |                                        |  |  |  |
| 97  | 1-2010-0509-0016 | 1 COMPUTADORA                                     | HP               |            | HP               | BLANCA |                                     | BUENO | RECURSOS FISCALES                 | 31/03/2021 | 9,205.98  |                                        |  |  |  |
| 98  | 1-2010-0509-0017 | 1 COMPUTADORA                                     | HP               |            | HP               | BLANCA | BIBLIOTECA JOSE ANGEL CENCEROS      | BUENO | RECURSOS FISCALES                 | 31/03/2021 | 9,205.98  |                                        |  |  |  |
| 99  | 1-2010-0509-0018 | 1COMPUTADORA DE ESCRITORIO                        | HP               |            | HP               | NEGRO  | CONTABILIDAD                        | BUENO | FORTEALECIMIENTO                  | 30/03/2021 | 13,780.11 |                                        |  |  |  |
| 100 | 1-2010-0509-0019 | 1COMPUTADORA DE ESCRITORIO                        | HP               |            | HP               | NEGRO  | CONTABILIDAD                        | BUENO | FORTEALECIMIENTO                  | 30/03/2021 | 13,780.10 |                                        |  |  |  |
| 101 | 1-2010-0509-0020 | 1 SCANNER                                         | CANON            | DR-C225 II | CANON            | NEGRO  | CONTABILIDAD                        | BUENO | FORTEALECIMIENTO                  | 30/04/2021 | 13,572.00 |                                        |  |  |  |
| 102 | 1-2010-0509-0021 | 1COMPUTADORA DE ESCRITORIO                        | LENOVO           | A340-22W/L | LENOVO           | NEGRO  | MAC                                 | BUENO | FORTEALECIMIENTO                  | 30/04/2021 | 15,999.00 |                                        |  |  |  |
| 103 | 1-2010-0509-0022 | 1COMPUTADORA DE ESCRITORIO                        | HACER            |            | ACER             | NEGRO  | RECURSOS HUMANOS                    | BUENO | FORTEALECIMIENTO                  | 30/04/2021 | 8,998.99  |                                        |  |  |  |
| 104 | 1-2010-0509-0023 | 1IMPRESORA                                        | HP               | CN1256M19P | HP               | NEGRO  | SINDICATURA                         | BUENO | FORTEALECIMIENTO                  | 21/05/2021 | 0.00      | RECLASIFICACION POLIZA D00013 31-01-22 |  |  |  |
| 105 | 1-2010-0509-0024 | 1 IMPRESORA                                       | HP               | Z4B04A     | HP               | NEGRO  | SERVICIOS GENERALES                 | BUENO | FORTEALECIMIENTO                  | 02/08/2021 | 0.00      | RECLASIFICACION POLIZA D00022 01-2-22  |  |  |  |
| 106 | 1-2010-0509-0025 | 1 EQUIPOS DE COMPUTO                              | PERFORMANCE 0822 |            | PERFORMANCE 0822 | NEGRO  | COORDINACION DE BIBLIOTECAS         | BUENO | PARTICIPACIONES RAMO 28           | 30/08/2022 | 10,700.00 |                                        |  |  |  |
| 107 | 1-2010-0509-0026 | 1 EQUIPOS DE COMPUTO                              | PERFORMANCE 0822 |            | PERFORMANCE 0822 | NEGRO  | COORDINACION DE BIBLIOTECAS         | BUENO | PARTICIPACIONES RAMO 29           | 31/08/2022 | 10,700.00 |                                        |  |  |  |
| 108 | 1-2010-0509-0027 | 1 EQUIPOS DE COMPUTO                              | PERFORMANCE 0822 |            | PERFORMANCE 0822 | NEGRO  | COORDINACION DE BIBLIOTECAS         | BUENO | PARTICIPACIONES RAMO 30           | 01/09/2022 | 10,700.00 |                                        |  |  |  |
| 109 | 1-2010-0509-0028 | 1 EQUIPOS DE COMPUTO                              | PERFORMANCE 0822 |            | PERFORMANCE 0822 | NEGRO  | COORDINACION DE BIBLIOTECAS         | BUENO | PARTICIPACIONES RAMO 31           | 02/09/2022 | 10,700.00 |                                        |  |  |  |
| 110 | 1-2010-0509-0029 | 1 EQUIPOS DE COMPUTO                              | PERFORMANCE 0822 |            | PERFORMANCE 0822 | NEGRO  | COORDINACION DE BIBLIOTECAS         | BUENO | PARTICIPACIONES RAMO 32           | 03/09/2022 | 10,700.00 |                                        |  |  |  |

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|                                                    |                  |                                                                                 |            |           |            |                     |                      |       |                 |            |            |  |  |  |  |
|----------------------------------------------------|------------------|---------------------------------------------------------------------------------|------------|-----------|------------|---------------------|----------------------|-------|-----------------|------------|------------|--|--|--|--|
| 24                                                 | 1-2010-0134-0014 | 1 PANTALLA                                                                      | SONY       | X80K      | SONY       | NEGRO               | OFICINA PRESIDENTA   | BUENO | PARICIPACIONES  | 01/09/2023 | 20,355.75  |  |  |  |  |
| 25                                                 | 1-2010-0134-0015 | 1 CAMARA DIGITAL                                                                | CANON      | R3        | CANON      | NEGRO               | COMUNICACIÓN SOCIAL  | BUENO | PARTICIPACIONES | 04/09/2023 | 19,952.00  |  |  |  |  |
| 26                                                 | 1-2010-0134-0016 | 1 TELESCOPIO ECUATORIAL 114x900 mm                                              | TASCO      | 675XPOWER | TASCO      | ARENA, GRIS Y NEGRO | DIRECCION DE TURISMO | BUENO | PARTICIPACIONES | 24/11/2023 | 8,120.00   |  |  |  |  |
| 27                                                 | 1-2010-0134-0017 | 1 SITEMA DE VIGILANCIA                                                          |            |           |            |                     | SEGURIDAD PUBLICA    | BUENO | FORTALECIMIENTO | 01/11/2023 | 20,740.00  |  |  |  |  |
| 28                                                 | 1-2010-0134-0018 | 1 KIT DE AUDIO (2 BOCINAS, DOS PEDESTALES Y 2 JUEGOS DE MICROFONO INALAMBRICOS) | AUDIO BANN |           | AUDIO BANN | NEGRO               | DIRECCION DE CULTURA | BUENO | PARTICIPACIONES | 07/02/2024 | 21,000.00  |  |  |  |  |
|                                                    |                  |                                                                                 |            |           |            |                     |                      |       |                 |            |            |  |  |  |  |
|                                                    |                  |                                                                                 |            |           |            |                     |                      |       |                 |            |            |  |  |  |  |
|                                                    |                  |                                                                                 |            |           |            |                     |                      |       |                 |            |            |  |  |  |  |
|                                                    |                  |                                                                                 |            |           |            |                     |                      |       |                 |            |            |  |  |  |  |
|                                                    |                  |                                                                                 |            |           |            |                     |                      |       |                 |            |            |  |  |  |  |
| TOTAL MOBILIARIO Y EQUIPO EDUCACIONAL Y RECREATIVO |                  |                                                                                 |            |           |            |                     |                      |       |                 |            | 328,784.35 |  |  |  |  |

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|  |  |  |  |  |  |  |  |  |  | TOTAL | 1,955,260.80 | ESTE IMPORTE DEBE COINCIDIR CON LO INFORMADO EN LA CUENTA CONTABLE 1241 Y 1242 MOBILIARIO Y EQUIPO DE ADMINISTRACIÓN Y MOBILIARIO Y EQUIPO EDUCACIONAL Y RECREATIVO. |  |  |  |
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|                                |                 |               |       |           |       |                          |                   |       |                 |            |           |             |  |  |  |
|--------------------------------|-----------------|---------------|-------|-----------|-------|--------------------------|-------------------|-------|-----------------|------------|-----------|-------------|--|--|--|
| EQUIPO MEDICO Y DE LABORATORIO |                 |               |       |           |       |                          |                   |       |                 |            |           |             |  |  |  |
| 1                              | 1-2010-0123-001 | ALCOHOLIMETRO | IBLOW | TBNBH0714 | IBLOW | NEGRO, AMARILLO Y BLANCO | SEGURIDAD PUBLICA | BUENO | FORTALECIMIENTO | 15/03/2024 | 9,860.00  |             |  |  |  |
| 2                              | 1-2010-0123-002 | ALCOHOLIMETRO | IBLOW | TBNBH0717 | IBLOW | NEGRO, AMARILLO Y BLANCO | SEGURIDAD PUBLICA | BUENO | FORTALECIMIENTO | 15/03/2024 | 9,860.00  |             |  |  |  |
| TOTAL                          |                 |               |       |           |       |                          |                   |       |                 |            | 19,720.00 | CUENTA 1243 |  |  |  |

| VEHICULOS Y EQUIPO DE TRASPORTE (VEHICULOS, CAMIONETAS,ETC.) |                  |                                                     |                                |                    |            |            |                     |                     |               |                                                                      |                      |                      |                  |                            |       | DEPRECIACION |
|--------------------------------------------------------------|------------------|-----------------------------------------------------|--------------------------------|--------------------|------------|------------|---------------------|---------------------|---------------|----------------------------------------------------------------------|----------------------|----------------------|------------------|----------------------------|-------|--------------|
| No.                                                          | CÓDIGO           | DESCRIPCIÓN                                         | MARCA                          | TIPO               | MODELO     | COLOR      | No.DE SERIE         | DEPARTAMENTO        | ESTADO FÍSICO | TIPO DE RECURSO CON EL QUE SE ADQUIRIÓ                               | FECHA DE ADQUISICIÓN | COSTO DE ADQUISICION | VALOR DE DESECHO | ESTIMACIÓN DE LA VIDA UTIL | AÑO 1 |              |
| 1                                                            | 1-2010-0511-0003 | PICK-UP                                             | CHEVROLET                      | PICK-UP            | 1995       | BLANCA     | 1GCEC14K3SZ117682   | ALUMBRADO PUBLICO   |               |                                                                      |                      | 45,000.00            |                  |                            |       |              |
| 2                                                            | 1-2010-0502-0004 | PICK-UP                                             | FORD                           | PICK-UP            | 2003       | BLANCO     | 79053270            | SAN FCO. JAVIER     |               |                                                                      |                      | 45,000.00            |                  |                            |       |              |
| 3                                                            | 1-2010-0511-0001 | PICK UP                                             | FORD                           | PICK UP            | 1986       | BLANCO     | AC2LCD-54810        | CORRALON            |               |                                                                      |                      | 45,000.00            |                  |                            |       |              |
| 4                                                            | 1-2010-0502-0004 | PICK UP                                             | FORD                           | PICK UP            | 2002       | BLANCO     | 3FTEF17W33MB13821   | CORRALON            |               |                                                                      |                      | 55,000.00            |                  |                            |       |              |
| 5                                                            | 1-2010-0501-0007 | MIDDLETOWN FIRE PROTECTION DIS (CAMION DE BOMBEROS) | MIDDLETOWN FIRE PROTECTION DIS | CAMION DE BOMBEROS | S/M        | ROJO       | 11HFT4289FLZ16395   | PROTECCION CIVIL    |               |                                                                      |                      | 52,975.83            |                  |                            |       |              |
| 7                                                            | 1-2010-0502-0010 | NISSAN                                              | NISSAN                         | PATRULLA 452       | DH'08      | BCO/NEGRO  | 3N6DD13S28K003363   | SEGURIDAD PUBLICA   |               |                                                                      |                      | 70,000.00            |                  |                            |       |              |
| 8                                                            | 1-2010-0502-0011 | NISSAN                                              | NISSAN                         | DOBLE CABINA       | DH'08      | BCO/NEGRO  | 3N6DD13S3X0X003305  | PROTECCION CIVIL    |               |                                                                      |                      | 80,000.00            |                  |                            |       |              |
| 9                                                            | S/N              | FORD                                                | FORD                           | LOBO               | 2008       | BCO/AZ MAR | 3FTGF18W88MA20386   | CORRALON            |               |                                                                      |                      | 60,000.00            |                  |                            |       |              |
| 10                                                           | S/N              | FORD                                                | FORD                           | LOBO               | 2008       | BCO/AZ MAR | 3FTGF18W38MA20358   | CORRALON            |               |                                                                      |                      | 60,000.00            |                  |                            |       |              |
| 11                                                           | S/N              | DODGE                                               | DODGE                          | RAM                | 2010       | BLANCA     | 3D7Y51EK9AG184510   | CORRALON            |               |                                                                      |                      | 1.00                 |                  |                            |       |              |
| 12                                                           | S/N              | FORD                                                | FORD                           | LOBO               | 2008       | BLANCO     | S/S                 | CORRALON            |               |                                                                      |                      | 60,000.00            |                  |                            |       |              |
| 13                                                           | S/N              | FORD                                                | FORD                           | LOBO               | 2008       | BLANCO     | 3FTGF18W08MA20222   | OBRAS PUBLICAS      |               |                                                                      |                      | 60,000.00            |                  |                            |       |              |
| 14                                                           | S/N              | DODGE                                               | DODGE                          | RAM                | 2010       | BLANCO     | 3D7Y51EK6AG180804   | CORRALON            |               |                                                                      |                      | 1.00                 |                  |                            |       |              |
| 15                                                           | S/N              | FORD                                                | FORD                           | LOBO               | 2008       | BLANCO     | 3FTGF17W68MA23997   | CORRALON            |               |                                                                      |                      | 75,000.00            |                  |                            |       |              |
| 16                                                           | 1-2010-0501-0005 | NISSAN                                              | NISSAN                         | TSURU              | GS1 TAM'08 | BLANCO     | 3N1EB31S58K353388   | LIMPIA              |               |                                                                      |                      | 70,000.00            |                  |                            |       |              |
| 17                                                           | 1-20100502-0012  | NISSAN DOBLE CABINA                                 | NISSAN DOBLE CABINA            | PATRULLA 451       | S/M        | BCA/NEGRA  | 3N6DD13S68K011577   | TRANSITO            |               |                                                                      |                      | 70,000.00            |                  |                            |       |              |
| 18                                                           | 1-2010-0502-0013 | NISSAN DOBLE CABINA                                 | NISSAN DOBLE CABINA            | PATRULLA 453       | S/M        | BCA/NEGRA  | 3N6DD13S88K003030   | TRANSITO            |               |                                                                      |                      | 70,000.00            |                  |                            |       |              |
| 19                                                           | 1-2010-0502-0014 | NISSAN DOBLE CABINA                                 | NISSAN DOBLE CABINA            | PATRULLA 454       | S/M        | BCA/NEGRA  | 3N6DD13S08K003328   | ALUMBRADO PUBLICO   |               |                                                                      |                      | 70,000.00            |                  |                            |       |              |
| 20                                                           | 1-2010-0509-0001 | CAMIÓN                                              | CHEVROLET                      | CHEVROLET          | 2004       | S/C        | 3JC34R84M102014     | LIMPIA              |               |                                                                      |                      | 70,000.00            |                  |                            |       |              |
| 21                                                           | 1-2010-0509-0003 | CAMIÓN                                              | FORD                           |                    | S/C        | S/C        | AF5JKL20125         | LIMPIA              |               |                                                                      |                      | 95,000.00            |                  |                            |       |              |
| 22                                                           | 1-2010-0509-0002 | CAMIONETA                                           | DODGE 3 TON.                   | 1997               | AZUL       |            | VM-551074           | LIMPIA              |               |                                                                      |                      | 90,000.00            |                  |                            |       |              |
| 23                                                           | 1-2010-0505-0002 | CAMIÓN                                              | DODGE                          | 1979               | S/C        | S/C        | L910076             | SERVICIOS GENERALES |               |                                                                      |                      | 75,000.00            |                  |                            |       |              |
| 24                                                           | 1-2010-0508-0002 | CAMION CHEVROLET 3 TONELADAS                        | CHEVROLET                      | CAMIÓN             | S/C        |            | 3GCJC44K8MM137107   | RASTRO              |               |                                                                      |                      | 95,000.00            |                  |                            |       |              |
| 25                                                           | 1-2010-0400-0018 | BULLDOZER                                           | CATERPILLAR                    | BULLDOZER          | S/C        | S/C        | S/N                 | OBRAS PUBLICAS      |               |                                                                      |                      | 15,000.00            |                  |                            |       |              |
| 26                                                           | 1-2010-0400-0019 | BOMBA 3HP                                           | S/M                            |                    | S/C        |            | FRANK 230V 3 FRASES | OBRAS PUBLICAS      |               |                                                                      |                      | 12,517.30            |                  |                            |       |              |
| 27                                                           | 1-2010-0510-0008 | CHEVROLET                                           | CHEVROLET                      | CHEVROLET          | 2000       | BLANCO     | S/N                 | OBRAS PUBLICAS      |               |                                                                      |                      | 40,000.00            |                  |                            |       |              |
| 30                                                           | 1-2010-0400-0007 | COMPACTADOR                                         | INGERSOLL                      | SD100D             | S/C        | S/C        | 170084              | OBRAS PUBLICAS      |               |                                                                      |                      | 82,482.70            |                  |                            |       |              |
| 31                                                           | 1-2010-0400-0009 | PLANTA DE TRITURACION                               | S/M                            |                    | S/C        | S/C        | S/N                 | OBRAS PUBLICAS      |               |                                                                      |                      | 70,000.00            |                  |                            |       |              |
| 32                                                           | 1-2010-0510-0007 | CAMIONETA                                           | CHEVROLET 3 TON.               | CHEVROLET 3 TON    | 1992       | BLANCA     | S/N                 | OBRAS PUBLICAS      |               |                                                                      |                      | 75,000.00            |                  |                            |       |              |
| 33                                                           | 1-2010-0510-0002 | CAMION                                              | MERCEDES                       | MERCEDES           | 1998       | S/C        | VMHC4WSO43972       | OBRAS PUBLICAS      |               |                                                                      |                      | 90,000.00            |                  |                            |       |              |
| 34                                                           | 1-2010-0510-0004 | CAMION                                              | CHEVROLET                      | CHEVROLET          | 1973       | AMARILLO   | 6403GCM101674       | OBRAS PUBLICAS      |               |                                                                      |                      | 65,000.00            |                  |                            |       |              |
| 35                                                           | 1-2010-0510-0005 | CAMION                                              | DINA 500                       | DINA 500           | 1978       | S/C        | 81-0074A8           | OBRAS PUBLICAS      |               |                                                                      |                      | 75,000.00            |                  |                            |       |              |
| 36                                                           | 1-2010-0511-0002 | PIPA FORD 1970                                      | FORD                           | FORD               | 1989       | ROJO       | S/N                 | OBRAS PUBLICAS      |               |                                                                      |                      | 55,000.00            |                  |                            |       |              |
| 39                                                           | 1-2010-0502-0014 | AUTOMOVIL                                           | NISSAN                         | MARCH SENSE T/MAN  | 2017       | BLANCO     | 3N1CK3CD7HL256581   | SECRETARIA          | BUENO         | RECURSOS FISCALES                                                    | 31/03/2017           | 161,700.00           |                  |                            |       |              |
| 40                                                           | 1-2010-0509-0003 | CAMION                                              | FORD                           | AMERICANO          | 1997       | S/C        | S/N                 | LIMPIA              | REGULAR       | REGISTRO SOBRANTES DE INVENTARIO SEGÚN OFICIO EASE/DF/263-39/VI-2017 | 01/08/2017           | 10,000.00            |                  |                            |       |              |
| 41                                                           | 1-2010-0509-0002 | CAMIONETA                                           | DODGE                          | RAM                | 2001       | S/C        | S/N                 | LIMPIA              | REGULAR       | REGISTRO SOBRANTES DE INVENTARIO SEGÚN OFICIO EASE/DF/263-39/VI-2017 | 01/08/2017           | 5,000.00             |                  |                            |       |              |





|                                                                                              |                  |                                               |                          |                          |                          |                     |             |                              |         |                                      |            |            |                                           |  |  |
|----------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|--------------------------|--------------------------|--------------------------|---------------------|-------------|------------------------------|---------|--------------------------------------|------------|------------|-------------------------------------------|--|--|
| 1                                                                                            | 1-2010-0602-0020 | 1 POLIPASTO 2 TON AMERICAN                    | AMERICAN                 | AMERICAN                 | AMERICAN                 | NARANJA             | S/N         | RASTRO MUNICIPAL             | BUENO   | PARTICIPACION<br>RAMO 28             | 12/08/2019 | 51,605.95  |                                           |  |  |
| 2                                                                                            | 1-2010-0606-0033 | 1 TALADRO ROTOMARTILLO BOSCH SDS GBH          | BOSCH                    | BOSCH                    | BOSCH                    | S/C                 | S/N         | OBAS PUBLICAS                | BUENO   | FORTALECIMIENTO<br>MUNICIPAL RAMO 33 | 10/07/2018 | 4,944.09   |                                           |  |  |
| 3                                                                                            | 1-2010-0606-0032 | 1 ESMERILADORA BOSCH 9 GWS 22-180             | BOSCH 9 GWS 22-180       | BOSCH 9 GWS 22-180       | BOSCH 9 GWS 22-180       | AZUL                | S/N         | OBRAS PUBLICAS               | BUENO   | RAMOS 28                             | 11/10/2017 | 4,588.00   |                                           |  |  |
| 4                                                                                            | 1-2010-0602-0022 | 1 SIERRA SABLE 8.7 AMP                        | BOSCH 1100               | BOSCH 1100               | BOSCH 1100               | NGRO Y AZUL         | S/N         | RASTRO                       | BUENO   | RECURSOS<br>FISCALES                 | 31/01/2021 | 5,005.04   |                                           |  |  |
| 5                                                                                            | 1-2010-0602-0034 | 1 HIDROLAVADORA                               |                          |                          | RB 200                   |                     | 996049616   | RASTRO                       | BUENO   | FORTALECIMIENTO<br>MUNICIPAL RAMO 33 | 30/03/2021 | 11,500.00  |                                           |  |  |
| 6                                                                                            | 1-2010-0602-0035 | 1 SOPLADORA                                   | STIHL                    | STIHL                    | STIHL                    | BLANCO Y NEGRO      | 527G30300   | PARQUES Y JARDINES           | BUENO   | FORTALECIMIENTO                      | 17/06/2021 | 0.00       | RECLASIFICACION POLIZA<br>D00013 31-01-22 |  |  |
| 7                                                                                            | 1-2010-0602-0036 | POLIPASTO ELECTRICO 2 TONELADAS               |                          |                          |                          |                     | S/N         | RASTRO MUNICIPAL             | BUENO   | PARTICIPACIONES                      | 20/09/2023 | 70,620.80  |                                           |  |  |
| 56                                                                                           | 1-2010-0602-0038 | 1 COMBO ROTOMARTILLO, PISTOLA DE IMP. Y BOLSA | MILWAUKEE                | MILWAUKEE                | MILWAUKEE                | NEGROY ROJO         | S/N         | SERVICIOS GENERALES          | BUENO   | PARTICIPACIONES<br>RAMO 28           | 08/12/2023 | 7,296.40   |                                           |  |  |
| TOTAL                                                                                        |                  |                                               |                          |                          |                          |                     |             |                              |         |                                      |            | 155,560.28 |                                           |  |  |
| SISTEMAS DE AIRE ACONDICIONADO, CALEFACCION, Y DE REFRIGERACION INDUSTRIAL Y COMERCIAL       |                  |                                               |                          |                          |                          |                     |             |                              |         |                                      |            |            |                                           |  |  |
| 1                                                                                            | 1-2010-0602-0006 | MINISPLIT 1 TONELADA                          | GRANVID                  | GRANVID                  | GRANVID                  | BLANCO              |             | TESORERIA                    | BUENO   | FORTALECIMIENTO                      | 18/06/2024 | 18,398.25  |                                           |  |  |
| 2                                                                                            | 1-2010-0602-0007 | MINISPLIT 1 TONELADA                          | GRANVID                  | GRANVID                  | GRANVID                  | BLANCO              |             | OFICINA PRESIDENITA          | BUENO   | FORTALECIMIENTO                      | 18/06/2024 | 21,633.12  |                                           |  |  |
| TOTAL SISTEMAS DE AIRE ACONDICIONADO, CALEFACCION, Y DE REFRIGERACION INDUSTRIAL Y COMERCIAL |                  |                                               |                          |                          |                          |                     |             |                              |         |                                      |            | 40,031.37  |                                           |  |  |
| HERRAMIENTAS Y MAQUINARIA MENOR                                                              |                  |                                               |                          |                          |                          |                     |             |                              |         |                                      |            |            |                                           |  |  |
| 1                                                                                            | 1-2010-0602-0022 | 1 ESCALERA DE 11 PELDAÑOS                     | S/N                      | S/N                      | S/M                      | S/M                 | S/N         | P'ARQUES Y JARDINES          | BUENO   | RECURSOS<br>FISCALES                 | 02/01/2020 | 5,690.00   |                                           |  |  |
| 2                                                                                            | 1-2010-0602-0011 | 1 SOLDADORA INVERSORA IGOTO 200A 127/220      | IGOTO                    | IGOTO                    | S/M                      | AZUL CON NEGRO      | S/N         | OBRAS PUBLICAS               | BUENO   | PARTICIPACION<br>RAMO 28             | 30/03/2020 | 3,500.00   |                                           |  |  |
| 3                                                                                            | 1-2010-0602-0012 | 1 ESCALERA FIBRA DE VIDRIO 28 PELDAÑOS 225 KG | S/N                      | S/N                      | S/M                      | GRIS                | S/N         | OBRAS PUBLICAS               | BUENO   | PARTICIPAIONES<br>RAMO M             | 20/04/2020 | 6,425.00   |                                           |  |  |
| 4                                                                                            | 1-2010-0602-0023 | CORTASETOS HS 45                              | S/N                      | S/N                      | S/M                      | GRIS CON<br>NARANJA | S/N         | PARQUES Y JARDINES           | BURNO   | FORTALECIMIENTO                      | 27/07/2020 | 7,400.00   |                                           |  |  |
| 5                                                                                            | 1-2010-0002-0021 | 1 SIERRA SABLE 8.7 AMP                        | S/N                      | S/N                      | S/M                      | GRIS                | S/N         | RASTRO                       | BUENO   | RECURSOS<br>FISCALES                 | 23/07/2020 | 2,900.00   |                                           |  |  |
| 6                                                                                            | 1-2010-0607-0001 | 1 ESCALERA EXTEN FV-T IA 24 PRO TOP           | EXTEN FV-T IA 24 PRO TOP | EXTEN FV-T IA 24 PRO TOP | EXTEN FV-T IA 24 PRO TOP | GRIS                | S/N         | SERVICIOS PUBLICOS           | BUENO   | RAMO 28                              | 04/04/2017 | 4,129.00   |                                           |  |  |
| 7                                                                                            | 1-2010-0604-0024 | 1 DESMALEZADORA                               | STIHIL                   | STIHIL                   | STIHIL                   | S/C                 | S/N         | PARQUES Y JARDINES           | BUENO   | RAMO 28                              | 13/09/2018 | 9,400.00   |                                           |  |  |
| 8                                                                                            | 1-2010-0112-0021 | 1 ESCALERA DE 9 PELDAÑOS METALICA             | S/N                      | S/N                      | S/N                      | S/C                 | S/N         | DEPARTAMENTO DE CONTABILIDAD | BUENO   | RAMO 28                              | 21/09/2018 | 2,309.00   |                                           |  |  |
| 9                                                                                            | 1-2010-0512-0003 | 1 CANASTILLA PARA GRUA                        | S/N                      | S/N                      | S/M                      | NEGRA               | S/N         | ALUMBRADO PUBLICO            | REGULAR | PARTICIPACION<br>RAMO 28             | 18/12/2018 | 45,820.00  |                                           |  |  |
| 10                                                                                           | 1-2010-0607-0001 | ESCALERA                                      | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | ALUMBRADO PUBLICO            |         |                                      |            | 1.00       |                                           |  |  |
| 11                                                                                           | 1-2010-0607-0005 | CINTO                                         | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | ALUMBRADO PUBLICO            |         |                                      |            | 1.00       |                                           |  |  |
| 12                                                                                           | 1-2010-0606-0004 | RASTRILLOS                                    | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | LIMPIA                       |         |                                      |            | 1.00       |                                           |  |  |
| 13                                                                                           | 1-2010-0604-0005 | 1 TIJERAS DE PODAR                            | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | REFORESTACION                |         |                                      |            | 1.00       |                                           |  |  |
| 14                                                                                           | 1-2010-0604-0007 | HORQUILLA                                     | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | REFORESTACION                |         |                                      |            | 1.00       |                                           |  |  |
| 15                                                                                           | 1-2010-0604-0008 | BARRA                                         | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | REFORESTACION                |         |                                      |            | 1.00       |                                           |  |  |
| 16                                                                                           | 1-2010-0604-0021 | EQUIPO DE CORTE Y SOLDADURA                   | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | REFORESTACION                |         |                                      |            | 3,824.99   |                                           |  |  |
| 17                                                                                           | 1-2010-0606-0004 | 6 PALAS GRANDES                               | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | OBRAS PUBLICAS               |         |                                      |            | 1.00       |                                           |  |  |
| 18                                                                                           | 1-2010-0606-0008 | TANQUE DE 1500 LTS.                           | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | OBRAS PUBLICAS               |         |                                      |            | 1.00       |                                           |  |  |
| 19                                                                                           | 1-2010-0606-0026 | NIVEL CON TRIPIÉ                              | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | OBRAS PUBLICAS               |         |                                      |            | 2.00       |                                           |  |  |
| 20                                                                                           | 1-2010-0606-0028 | TRÁNSITO CON ESTADAL SIN TRIPIÉ               | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | OBRAS PUBLICAS               |         |                                      |            | 1.00       |                                           |  |  |
| 22                                                                                           | 1-2010-0606-0030 | ESMERILADORA 7 Y 9 2700W                      | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | OBRAS PUBLICAS               |         |                                      |            | 237.99     |                                           |  |  |
| 23                                                                                           | 1-2010-0606-0031 | 2 REVOLVEDORAS PICEMENTO                      | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | OBRAS PUBLICAS               |         |                                      |            | 35,000.00  |                                           |  |  |
| 24                                                                                           | 1-2010-0602-0002 | PISTOLETE PARA SACRIFICIO                     | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | RASTRO                       |         |                                      |            | 1.00       |                                           |  |  |
| 25                                                                                           | 1-2010-0602-0003 | 2 PERCHAS FIJAS                               | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | RASTRO                       |         |                                      |            | 1.00       |                                           |  |  |
| 26                                                                                           | 1-2010-0602-0005 | CARRUCHA ELÉCTRICA                            | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | RASTRO                       |         |                                      |            | 1.00       |                                           |  |  |
| 27                                                                                           | 1-2010-0602-0006 | CAMA TUBULAR                                  | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | RASTRO                       |         |                                      |            | 1.00       |                                           |  |  |
| 28                                                                                           | 1-2010-0602-0007 | CARRUCHA MANUAL                               | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | RASTRO                       |         |                                      |            | 1.00       |                                           |  |  |
| 29                                                                                           | 1-2010-0602-0009 | BALANCÍN                                      | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | RASTRO                       |         |                                      |            | 1.00       |                                           |  |  |
| 30                                                                                           | 1-2010-0123-0038 | ESCALERA DE 8.84 MTS.                         | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | ALUMBRADO PUBLICO            |         |                                      |            | 6,899.99   |                                           |  |  |
| 31                                                                                           | 1-2010-0605-0003 | 1 CARRETILLA                                  | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | LIMPIA                       |         |                                      |            | 0.00       |                                           |  |  |
| 32                                                                                           | 1-2010-0604-0003 | 2 PALAS                                       | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | REFORESTACION                |         |                                      |            | 0.00       |                                           |  |  |
| 33                                                                                           | 1-2010-0604-0004 | 2 TALACHOS                                    | S/M                      | S/M                      | S/M                      | S/C                 | S/N         | REFORESTACION                |         |                                      |            | 1.00       |                                           |  |  |
| 34                                                                                           | 1-2010-0606-0027 | NIVEL CON TRIPIÉ                              | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | OBRAS PUBLICAS               |         |                                      |            | 0.00       |                                           |  |  |
| 35                                                                                           | 1-2010-0603-0006 | 2 MOLDES PARA TUBO                            | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | CORRALON                     |         |                                      |            | 1.00       |                                           |  |  |
| 36                                                                                           | 1-2010-0602-0013 | 5 ROLAS                                       | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | RASTRO                       |         |                                      |            | 0.00       |                                           |  |  |
| 37                                                                                           | 1-2010-0602-0020 | 1 DESMALESADORA STIHL CON CABEZAL             | STIHI                    | STIHI                    | STIHI                    | S/C                 | S/N         | PARQUES Y JARDINES           | BUENO   | FORTALECIMIENTO                      | 09/09/2020 | 6,300.00   |                                           |  |  |
| 38                                                                                           | 1-2010-0602-0021 | 1 SOLDADORA INVERSORA ESAB 130                | ESAB                     | ESAB                     | ESAB                     | S/C                 | S/N         | OBRAS PUBLICAS               | BUENO   | PARTICIPACIONES<br>RAMO 28           | 23/04/2020 | 4,053.00   |                                           |  |  |
| 39                                                                                           | 1-2010-0602-0022 | 2 DESBROZADORAS DE GASOLINA INDUSTRIAL        | S/N                      | S/M                      | S/M                      | S/C                 | S/N         | PARQUES Y JARDINES           | BUENO   | RECURSOS<br>FISCALES                 | 07/07/2020 | 7,576.94   |                                           |  |  |
| 40                                                                                           | 1-2010-0602-0023 | 1 PODADORA C/MOTOR A GASOLINA TRUPER          | TRUPER                   | TRUPER                   | TRUPER                   | S/C                 | S/N         | PARQUES Y JARDINES           | BUENO   | RECURSOS<br>FISCALES                 | 07/07/2020 | 6,142.49   |                                           |  |  |
| 41                                                                                           | 1-2010-0602-0024 | 1 CORTADORA DE METAL                          | MAKITA                   | MAKITA                   | MAKITA                   | AZUL Y GRIS         | S/N         | OBRAS PUBLICAS               | BUENO   | PARTICIPACIONES<br>RAMO 28           | 10/12/2020 | 3,875.00   |                                           |  |  |
| 42                                                                                           | 1-2010-0602-0025 | 1 DESBROZADORA 52CC                           | GREEN CUT                | GREEN CUT                | GREEN CUT                |                     | S/N         | PARQUES Y JARDINES           | BUENO   | RECURSOS<br>FISCALES                 | 31/12/2020 | 3,300.00   |                                           |  |  |
| 43                                                                                           | 1-2010-0602-0025 | 1 MOTOSIERRA                                  | MS 180 C Rollomatic      | MS 180 C Rollomatic      | MS 180 C Rollomatic      |                     | 822 305 132 | PARQUES Y JARDINES           | BUENO   | RECURSOS<br>FISCALES                 | 14/01/2021 | 5,900.00   |                                           |  |  |
| 44                                                                                           | 1-2010-0602-0026 | 1 CHICHARRA                                   |                          |                          |                          |                     |             | RASTRO                       | BUENO   | FORTALECIMIENTO                      | 07/06/2021 | 0.00       | RECLASIFICACION POLIZA<br>D00013 31-01-22 |  |  |
| 45                                                                                           | 1-2010-0602-0027 | 1 ESCALRA DE 9 PELDAÑOS                       | TRUPER                   | TRUPER                   | TRUPER                   | GRIS Y NARANJA      | S/N         | CONTABILIDAD                 | BUENO   | FORTALECIMIENTO                      | 05/07/2021 | 0.00       |                                           |  |  |
| 46                                                                                           | 1-2010-0602-0028 | 1PODADORA                                     | EVANS                    | EVANS                    | EVANS                    | ROJO Y NEGRO        | S/N         | PARQUES Y JARDINES           | BUENO   | FORTALECIMIENTO                      | 02/09/2021 | 0.00       | RECLASIFICACION POLIZA<br>D00022 1-2-22   |  |  |
| 47                                                                                           | 1-2010-0602-0029 | 1 DESBROZADORA                                | STIHL                    | STIHL                    | STIHL                    | NARANJA Y<br>BLANCO | S/N         | PARQUES Y JARDINES           | BUENO   | FORTALECIMIENTO                      | 02/09/2021 | 6,500.00   |                                           |  |  |
| 48                                                                                           | 1-2010-0602-0030 | 1SIERRA CIRCULAR                              | S/N                      | S/M                      | S/N                      | S/C                 | S/N         | SERVICIOS GENERALES          | BUENO   | FORTALECIMIENTO                      | 20/10/2021 | 0.00       | RECLASIFICACION POLIZA<br>D00022 1-2-22   |  |  |
| 49                                                                                           | 1-2021-0602-0031 | 1 PULIDORA                                    | S/N                      | S/M                      | S/N                      | S/C                 | S/N         | SERVICIOS GENERALES          | BUENO   | FORTALECIMIENTO                      | 20/10/2021 | 0.00       |                                           |  |  |

|                                                                                                          |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            |               |                                                                                                                   |  |  |
|----------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------|--------------------------------------------------------|------------------|------------------|-----------------------|-------------------|----------------------|-------|-------------------------|------------|---------------|-------------------------------------------------------------------------------------------------------------------|--|--|
| 50                                                                                                       | 1-2010-0602-0032 | 1 MOTOBAMBA ACRBURADOR                                           |                                                        |                  |                  |                       |                   | PARQUES Y JARDINES   | BUENO | FORTEALECIMIENTO        | 04/03/2022 | 12,847.00     |                                                                                                                   |  |  |
| 51                                                                                                       | 1-2010-0602-0033 | 1MOTOBOMBA                                                       | HONDA                                                  | HONDA            | HONDA            | BLANCO                | WL20XM            | PROTECCION CIVIL     | BUENO | FORTEALECIMIENTO        | 01/04/2022 | 10,208.00     |                                                                                                                   |  |  |
| 52                                                                                                       | 1-2010-0602-0034 | 1 MOTODESMALEZADORA                                              | STIHL                                                  | STIHL            | STIHL            | NARANJA Y PLATA       | 829 722 386       | PARQUES Y JARDINES   | BUENO | PARTICIPACIONES RAMO 28 | 31/12/2022 | 6,845.00      |                                                                                                                   |  |  |
| 53                                                                                                       | 1-2010-0602-0035 | 1 SOSO                                                           | MILWAUKEE                                              | MILWAUKEE        | MILWAUKEE        | NARANJA, NEGRO Y GRIS | S/N               | RASTRO               | BUENO | RECURSOS FISCALES       | 30/09/2023 | 4,549.02      |                                                                                                                   |  |  |
| 54                                                                                                       | 1-2010-0602-0036 | 1 GUIRO                                                          | STIHL                                                  | STIHL            | STIHL            |                       |                   | PARQUES Y JARDINES   | BUENO | PARTICIPACIONES RAMO 28 | 01/11/2023 | 7,888.00      |                                                                                                                   |  |  |
| 55                                                                                                       | 1-2010-0602-0037 | 1 GUIRO                                                          | STIHL                                                  | STIHL            | STIHL            |                       |                   | PARQUES Y JARDINES   | BUENO | PARTICIPACIONES RAMO 28 | 01/11/2023 | 7,888.00      |                                                                                                                   |  |  |
| 57                                                                                                       | 1-2010-0602-0039 | 1 GUIRO                                                          | STIHL                                                  | FS FF D CUERNOS  | STIHL            |                       |                   | PARQUES Y JARDINES   | BUENO | PARTICIPACIONES RAMO 28 | 06/02/2024 | 9,048.00      |                                                                                                                   |  |  |
| 58                                                                                                       | 1-2010-0602-0040 | 1 COMPRESOR                                                      |                                                        |                  |                  |                       |                   |                      | BUENO | RECURSOS FISCALES       | 31/05/2024 |               | RECLASIFICACION POLIZA D00072                                                                                     |  |  |
| 59                                                                                                       | 1-2010-0602-0041 | 1 PIPA TANQUE                                                    | S/M                                                    | S/M              | S/N              | NEGRA                 | S/N               | PROTECCION CIVIL     | BUENO | FORTEALECIMIENTO        | 30/05/2024 | 28 000.00     |                                                                                                                   |  |  |
|                                                                                                          |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            | 264,475.42    |                                                                                                                   |  |  |
|                                                                                                          |                  | EQUIPO DE COMUNICACIÓN                                           |                                                        |                  |                  |                       |                   |                      |       |                         |            |               |                                                                                                                   |  |  |
| 1                                                                                                        | 1-2010-0314-0001 | RADIO PORTÁTIL                                                   | KENWOOD                                                | KENWOOD          | KENWOOD          | NEGRO                 | 90604895          | SEG. PÚBLICA         |       |                         |            | 4.00          |                                                                                                                   |  |  |
| 2                                                                                                        | 1-2010-0314-0002 | RADIO PORTÁTIL                                                   | KENWOOD                                                | KENWOOD          | KENWOOD          | NEGRO                 | 90604837          | SEG. PÚBLICA         |       |                         |            | 1.00          |                                                                                                                   |  |  |
| 3                                                                                                        | 1-2010-0314-0021 | RADIO PORTÁTIL                                                   | KENWOOD                                                | KENWOOD          | KENWOOD          | NEGRO                 | 80504865          | SEG. PÚBLICA         |       |                         |            | 300.00        |                                                                                                                   |  |  |
| 4                                                                                                        | 1-2010-0314-0026 | RADIO PORTÁTIL                                                   | KENWOOD                                                | KENWOOD          | TK2000 VHF       | NEGRO                 | S/S               | SEG. PÚBLICA         |       |                         |            | 5,916.00      |                                                                                                                   |  |  |
| 5                                                                                                        | 1-2010-0314-0011 | RADIO BASE                                                       | KENWOOD                                                | KENWOOD          | KENWOOD          | NEGRO                 | 31000878          | SEG. PÚBLICA         |       |                         |            | 395.93        |                                                                                                                   |  |  |
| 6                                                                                                        | 1-2010-0302-0003 | RADIO BASE                                                       | KENW TK-7102H                                          | KENW TK-7102H    | KENW TK-7102H    | NEGRO                 | 91100657          | PROTECCION CIVIL     |       |                         |            | 0.00          |                                                                                                                   |  |  |
| 7                                                                                                        | S/N              | RADIO SIN CARGADOR                                               | KENWOOD TK-2202L                                       | KENWOOD TK-2202L | KENWOOD TK-2202L | NEGRO                 | 90501633          | TRANSITO             |       |                         |            | 0.00          |                                                                                                                   |  |  |
| 8                                                                                                        | 1-2010-0301-0012 | 2 RADIOS                                                         | KENWOOD TK2402K                                        | KENWOOD TK2402K  | KENWOOD          | NEGRO                 | B4102227/B4102229 | TRANSITO             |       |                         |            | 0.00          |                                                                                                                   |  |  |
| 9                                                                                                        | 1-2010-0301-0010 | RADIO                                                            | KENWOOD                                                | KENWOOD          | VHF              | NEGRO                 | B3405631          | TRANSITO             |       |                         |            | 0.00          |                                                                                                                   |  |  |
| 10                                                                                                       | 1-2010-0301-0011 | RADIO BASE                                                       | MOTOROLA                                               | MOTOROLA         | VHF              | NEGRO                 |                   | TRANSITO             |       |                         |            | 0.00          |                                                                                                                   |  |  |
| 11                                                                                                       | 1-2010-0314-0011 | RADIOS                                                           | RECLASIFICACION OBSERVACIONES EASE CUENTA PUBLICA 2014 |                  |                  |                       |                   | SEGURIDAD PUBLICA    |       |                         |            | 5,916.00      |                                                                                                                   |  |  |
| 12                                                                                                       | 1-2010-0107-0036 | 1 CELULAR HUAWEI P30 LITE                                        | HUAWEI                                                 | LITE             | LITE             | NEGRO                 | S/N               |                      | BUENO | PARTICIPACIONES RAMO 28 | 05/10/2019 | 6,799.00      |                                                                                                                   |  |  |
| 13                                                                                                       | 1-2010-0134-0020 | 1 GPS CON BASE ROVER                                             | S/N                                                    | S/N              | S/M              | GRIS                  | S/N               | OBRAS PUBLICAS       | BUENO | FORTEALECIMIENTO        | 10/11/2020 | 198,360.00    |                                                                                                                   |  |  |
| 14                                                                                                       | 1-2010-0134-0009 | 1 JUEGO DE CAMARAS DE VIGILANCIA                                 | LOREX                                                  | S/N              | LOREX            | BLANCO                | S/N               | MAC                  | BUENO | RECURSOS FISCALES       | 31/03/2021 | 9,615.18      |                                                                                                                   |  |  |
| 15                                                                                                       | 1-2010-0134-0010 | 1 TELEFONO SAMSUNG A 32                                          | SAMSUNG                                                | A32              | SAMSUNG          | NEGRO                 | S/N               | RECEPCION PRESIDENTA | BUENO | PARTICIPACIONES RAMO 28 | 27/11/2023 | 11,020.00     |                                                                                                                   |  |  |
| 16                                                                                                       | 1-2010-0134-0011 | 1 TELEFONO MOTOROLA G60                                          | MOTOROLA                                               | G60              | MOTOROLA         | NEGRO                 | S/N               | RECEPCION PRESIDENTA | BUENO | PARTICIPACIONES RAMO 28 | 27/11/2023 | 10,092.00     |                                                                                                                   |  |  |
|                                                                                                          |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            | 248,419.11    |                                                                                                                   |  |  |
|                                                                                                          |                  | EQUIPO DE GENERACION ELECTRICA, APARATOS Y ACCESORIOS ELECTRICOS |                                                        |                  |                  |                       |                   |                      |       |                         |            |               |                                                                                                                   |  |  |
| 1                                                                                                        | 1-2010-0131-0001 | 1 PLANTA DE LUZ                                                  | KHOLEER                                                | KHOLEER          | KHOLEER          | AZUL Y NEGRO          |                   | OBRAS PUBLICAS       | BUENO | FORTEALECIMIENTO        | 17/08/2021 | 27,840.00     |                                                                                                                   |  |  |
| 2                                                                                                        | 1-2010-0131-0002 | 1 KIT FOTOVOLKAICO                                               | S/M                                                    | S/M              | S/M              | GRIS                  | S/N               | PRESIDENCIA          | BUENO | FORTEALECIMIENTO        | 04/02/2022 | 174,254.00    |                                                                                                                   |  |  |
|                                                                                                          |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            | 202,094.00    |                                                                                                                   |  |  |
|                                                                                                          |                  | OTROS EQUIPOS                                                    |                                                        |                  |                  |                       |                   |                      |       |                         |            |               |                                                                                                                   |  |  |
| 1                                                                                                        | 1-2010-0123-0051 | GPS                                                              | GARMIN                                                 | GARMIN           | EXTREX 20X       |                       |                   | OBRAS PUBLICAS       | BUENO | RAMO 33                 | 21/12/2016 | 10,300.01     |                                                                                                                   |  |  |
| 2                                                                                                        | 1-2010-0123-0052 | 1 VIBRADOR ELECTRICO                                             | WACKER                                                 | WACKER           | WACKER           | ROJO Y NEGRO          |                   | OBRAS PUBLICAS       | BUENO | FORTEALECIMIENTO        | 17/08/2021 | 9,280.00      |                                                                                                                   |  |  |
|                                                                                                          |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            | 19,580.01     |                                                                                                                   |  |  |
|                                                                                                          |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            | 4,698,184.51  | ESTE IMPORTE DEBE COINCIDIR CON LO INFORMADO EN LA CUENTA CONTABLE 1246 MAQUINARIA, OTROS EQUIPOS Y HERRAMIENTAS. |  |  |
| NOTA: LAS CELDAS SOMBREADAS DE AZUL SERÁN LLENADAS CONFORME EL MUNICIPIO OBTENGA INFORMACIÓN             |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            |               |                                                                                                                   |  |  |
| NOTA: EL IMPORTE DE CADA FORMATO DEBERÁ COINCIDIR CON LO REGISTRADO EN EL ESTADO DE SITUACIÓN FINANCIERA |                  |                                                                  |                                                        |                  |                  |                       |                   |                      |       |                         |            | 17,379,434.02 | TOTAL BIENES MUEBLES                                                                                              |  |  |

ADQUISICIONES DE ACTIVO MENORES A 70 UMAS (\$ 7599.90)

| No | CÓDIGO | DESCRIPCIÓN                                    | MARCA    | TIPO | MODELO  | COLOR        | DEPARTAMENTO            | ESTADO FÍSICO | TIPO DE RECURSO CON EL QUE SE ADQUIRIÓ | FECHA DE ADQUISICIÓN | COSTO DE ADQUISICIÓN |
|----|--------|------------------------------------------------|----------|------|---------|--------------|-------------------------|---------------|----------------------------------------|----------------------|----------------------|
| 1  |        | 1 CALEFACTOR ELECTRICO DE CUARZO               | S/M      |      | S/M     | NEGRO        | TESORERIA               | BUENO         | RECURSOS FISCALES                      | 12/10/2018           | 569.00               |
| 2  |        | 1 CAFETERA PERCOLADOR HAMILTON B 40515         | HAMILTON |      | S/M     | GRIS         | CONTABILIDAD            | BUENO         | RECURSOS FISCALES                      | 04/12/2018           | 1,049.00             |
| 3  |        | 3 SILLAS NEGRAS                                | S/M      |      | S/M     | NEGRAS       | CONTABILIDAD            | BUENO         | RECURSOS FISCALES                      | 10/12/2018           | 1,452.49             |
| 4  |        | 1 CAFETERA URNA                                | URNA     |      | S/M     | NEGRAS       | PROSPERA                | BUENO         | RECURSOS FISCALES                      | 10/12/2018           | 642.91               |
| 5  |        | SOPORTES 42-9                                  | S/M      |      | S/M     | NEGROS       | OFICINA DE REGIDORES    | BUENO         | RECURSOS FISCALES                      | 07/11/2018           | 999.00               |
| 6  |        | 3 ESTANTE METALICO 4 POSTES Y 5 CHAROLAS 30X80 | S/M      |      | S/M     | GRIS         | RECURSOS HUMANOS        | BUENO         | PARTICIPACIONES RAMO 28                | 01/03/2019           | 3,314.98             |
| 7  |        | 2 ESTANTE METALICO 4 POSTES Y 5 CHAROLAS 30X80 | S/M      |      | S/M     | GRIS         | RECURSOS HUMANOS        | BUENO         | PARTICIPACIONES RAMO 28                | 01/03/2019           | 2,209.98             |
| 8  |        | 1 PORTA BANDERAS                               | S/M      |      | S/M     | CAFÉ         | SALA DE CABILDO         | BUENO         | RECURSOS FISCALES                      | 09/04/2019           | 2,320.00             |
| 9  |        | 1 CARRETILLA AZUL TRUPER                       | TRUPER   |      | S/M     | AZUL         | PANTEON MUNICIPAL       | BUENO         | PARTICIPACIONES RAMO 28                | 20/05/2019           | 1,090.01             |
| 10 |        | 1 DISCO DURO                                   | ADATA    |      | S/M     | NEGRO/C ROJO | UNIDAD DE TRANSPARENCIA | BUENO         | PARTICIPACIONES RAMAO 28               | 19/09/2019           | 1,370.98             |
| 11 |        | 1 CELULAR MOTOROLA NEGRO                       | MOTOROLA |      | S/M     | NEGRO        | COMUNICACION SOCIAL     | BUENO         | RECURSOS FISCALES                      | 05/10/2019           | 2,299.00             |
| 12 |        | 1 ROTOMARTILLO MAKITA                          | MAKITA   |      | S/M     | NEGRO        | OBRAS PUBLICAS          | BUENO         | FORTEALECIMIENTO                       | 15/10/2019           | 1,417.24             |
| 13 |        | 1 BOCINA BAZOOCA GOWIN INALAMB                 | GOWIN    |      | GOWIN   | NEGRAS       | INSTITUTO DE LA MUJER   | BUENO         | RECURSOS FISCALES                      | 27/11/2019           | 1,098.00             |
| 14 |        | 1 TELCEL SAMSUNG J410G J4 CORE                 | SAMSUNG  |      | SAMSUNG | NEGRO        | TESORERIA               | BUENO         | RECURSOS FISCALES                      | 18/11/2019           | 2,499.00             |
| 15 |        | 1 ROTOMARTILLO 1/2 PROFECIONAL 850 W           | S/M      |      | S/M     | NEGRO        | OBAS PUBLICAS           | BUENO         | FORTEALECIMIENTO                       | 22/11/2019           | 1,295.00             |

|     |                  |                                          |              |            |              |                 |                                        |                    |                          |            |           |
|-----|------------------|------------------------------------------|--------------|------------|--------------|-----------------|----------------------------------------|--------------------|--------------------------|------------|-----------|
| 16  |                  | ODOMETRO CON FRENO RUEDA DE 12 TRUPER    | TRUPER       |            | TRUPER       | NEGRO/C NARANJA | OBRAS PUBLICAS                         | BUENO              | PARTICIAPACIONES RAMO 28 | 20/12/2019 | 1,355.75  |
| 17  |                  | 1 ESMERILADORA MAKITA SSP M0901G         | MAKITA       |            | MAKITA       | VERDE /NEGRO    | OBRAS PUBLICAS                         | BUENO              | PARTICIAPACIONES RAMO 28 | 30/03/2020 | 1,100.00  |
| 18  |                  | 1 TALADRO ROTOMARTILLO MAKITA 1/2 HP1630 | MAKITA       |            | MAKITA       | AZUL/NEGRO      | OBRAS PUBLICAS                         | BUENO              | PARTICIAPACIONES RAMO 28 | 30/03/2020 | 1,650.00  |
| 19  |                  | 1 CAFETERA                               | S/M          |            | S/M          | NEGRAS          | PRESIDENTE                             | BUENO              | PARTICIPACIONES RAMO 28  | 02/03/2020 | 799.00    |
| 20  |                  | 1 TERMOMETRO INFRARROJO                  | S/M          |            | S/M          | BLANCO CON AZUL | PROTECCION CIVIL                       | BUENO              | RECURSOS FISCALES        | 02/05/2020 | 1,996.00  |
| 21  |                  | TERMONETRO DIGITAL                       | S/M          |            | S/M          | BLANCO CON AZUL | PROTECCION CIVIL                       | BUENO              | RECURSOS FISCALES        | 08/05/2020 | 2,200.00  |
| 22  |                  | 1 DISPENSADOR                            | S/M          |            | S/M          | GRIS            | SALA DE CABILDO                        | BUENO              | RECURSOS FISCALES        | 06/06/2020 | 612.78    |
| 23  |                  | 1 CAJE URNA DOBLE DISPENSADOR            | S/M          |            | S/M          | GRIS            | OFICINA PRESIDENTE                     | BUENO              | RECUSROS FISCALES        | 00/7/2020  | 612.78    |
| 24  |                  | 1 HIELERA                                | S/M          |            | S/M          | BLANCA          | SALA DE REGIDORES                      | BUENO              | PARTICIPACIONES RAMO 28  | 04/08/2020 | 479.90    |
| 25  |                  | 1 VENTILADOR TAURO                       | S/M          |            | S/M          | BLANCO          | RECEPCION                              | BUENO              | PARTICIAPACIONES RAMO 28 | 04/08/2020 | 429.90    |
| 26  |                  | 1 BOMBA                                  | S/M          |            | S/M          | S/C             | PARQUES Y JARDINES                     | BUENO              | FORTALECIMIENTO          | 07/09/2020 | 1,380.00  |
| 27  |                  | 1 CARRETILLA NARANJA TRUPER              | TRUPER       |            | TRUPER       | NARANJA         | PARQUES Y JARDINES                     | BUENO              | RECURSOS FISCALES        | 07/07/2020 | 2,000.00  |
| 28  |                  | 1 ESMERILADORA ANGULAR INDUSTRIAL        | S/M          |            | S/M          | S/C             | OBRAS PUBLICAS                         | BUENO              | PARTICIPACIONES RAMO 28  | 23/04/2020 | 1,085.00  |
| 29  |                  | 1 CELULAR ALCATEL                        | S/M          |            | S/M          | AZUL            | PARQUES Y JARDINES                     | BUENO              | RECURSOS FISCALES        | 02/10/2020 | 549.00    |
| 30  |                  | 10 TABLONES DE ABS GRANDES               | S/M          |            | S/M          | S/C             | SERVICIOS GENERALES                    | BUENO              | RAMO 28                  | 05/05/2020 | 12,412.00 |
| 31  |                  | 2 MESAS PLEGABLES Y 8 SILLAS             | S/M          |            | S/M          | BLANCO          | SERVICIOS GENERALES                    | BUENO              | RECURSOS FISCALES        | 31/12/2020 | 4,090.79  |
| 32  |                  | 4 CARRETILLAS                            | TRUPER       |            | 45 CAT       | NARANJA         | OBRAS PUBLICAS                         | BUENO              | PARTICIPACIONES RAMO 28  | 31/12/2020 | 5,800.00  |
| 33  |                  | 1 TELEFONO DOBLE                         | PANASONIC    |            | KX-TGC212MEB | NEGRO           | RECEPCION                              | BUENO              | PARTICIPACIONES RAMO 28  | 31/12/2020 | 1,021.98  |
| 34  |                  | 1 SOPORTE PARA TELEVISION                | S/M          |            | S/M          | NEGRO           | RECEPCION                              | BUENO              | PARTICIPACIONES RAMO 28  | 31/12/2020 | 510.48    |
| 35  |                  | 1 CALEFACTOR                             | S/M          |            | S/M          | NEGRO           | DESARROLLO ECONOMICO                   | BUENO              | PARTICIPACIONES RAMO 28  | 31/12/2020 | 899.00    |
| 36  |                  | 1 TABLET                                 | GHIA         |            | NOTGHIA-294  | ROJO            | INSTITUTO DE LA MUJER                  | BUENO              | PARTICIPACIONES RAMO 28  | 31/12/2020 | 1,499.00  |
| 37  |                  | 1CAFETERRA                               | S/M          |            | S/M          | GRIS            | RECEPCION                              | BUENO              | PARTICIPACIONES RAMO 28  | 31/01/2021 | 749.00    |
| 38  |                  | 1 CAFETERA                               | S/M          |            | S/M          | GRIS            | RECEPCION                              | BUENO              | PARTICIPACIONES RAMO 28  | 31/01/2021 | 1,899.00  |
| 39  |                  | 3 CONVERTIDORES DE ENERGIA               | S/M          |            | S/M          |                 | SECRETARIA                             | BUENO              | PARTICIPACIONES RAMO 28  | 31/01/2021 | 2,557.00  |
| 40  |                  | 1 CAFÉ URNA DOBLE                        | HEMECRAFT    |            | HEMECRAFT    | GRIS            | OFICINA PRESIDENTE                     | BUENO              | PARTICIPACIONES RAMO 28  | 09/02/2021 | 766.23    |
| 41  |                  | BAFLE                                    | KAISER       |            | KAISER       | NEGRO           | OFICINA PRESIDENTE                     | BUENO              | PARTICIPACIONES RAMO 28  | 09/02/2021 | 1,294.68  |
| 42  |                  | 2 MESAS PLEGABLES Y 8 SILLAS             | SAMSONITE    |            | SAMSONITE    | BLANCO Y NEGRO  | SERVICIOS GENERALES                    | BUENO              | RECURSOS FISCALES        | 31/03/2021 | 4,896.00  |
| 43  |                  | 6 SILLA DE VISITA                        | S/M          |            | S/M          | NEGRO           | OFICINA PRESIDENTE                     | BUENO              | RECURSOS FISCALES        | 31/03/2021 | 2,737.55  |
| 44  |                  | 1 TALADRO                                | BUOCH        |            | BUOCH        |                 | OBRAS PUBLICAS                         | BUENO              | PARTICIPACIONES RAMO 28  | 12/03/2021 | 1,189.99  |
| 45  |                  | 4 SILLONES OPERATIVOS                    | OFFIHO       |            | OFFIHO       | NEGRO           | VARIOS                                 | BUENO              |                          |            | 6,543.11  |
| 46  |                  | 2 SILLAS EJECUTIVAS                      | UE CHAIRS    |            | UE CHAIRS    | NEGRO           | VARIOS                                 | BUENO              |                          |            | 3,885.35  |
| 47  |                  | 1 CARRETILLA                             | TRUPER       |            | TRUPER       | VERDE BANDERA   | RASTRO MUNICIPAL                       | BUENO              | PARTICIPACIONES RAMO 28  | 16/03/2021 | 1,100.00  |
| 48  |                  | 2 SILLAS DE OFICINA                      | OFICCE CHAIR |            | OFICCE CHAIR | NEGRO           | RECURSOS HUMANOS Y SERVICIOS GENERALES | BUENO              | FORTALECIMIENTO          | 05/07/2021 | 3,885.35  |
| 49  |                  | 1 SILLA DE OFICINA                       | GIANNELLI    |            | GIANNELLI    | NEGRO           | RECEPCION                              | BUENO              | FORTALECIMIENTO          | 20/08/2021 | 1,226.58  |
| 50  |                  | 1 DISCO DURO EXTERNO                     | ADATA        | EXTERNO    | ADATA        | NEGRO           | COMUNICACIÓN SOCIAL                    | BUENO              | RECURSOS FISCALES        | 27/01/2022 | 3,530.92  |
| 51  | 1-2010-0509-0023 | 1IMPRESORA                               | HP           | CN1256M19P | HP           | NEGRO           | SINDICATURA                            | BUENO              | FORTALECIMIENTO          | 21/05/2021 | 4,373.20  |
| 52  | 1-2010-0134-0012 | 1 EQUIPO DE SONIDO                       | STEREN       |            | STEREN       | NEGRO           | RECEPCION                              | BUENO              | FORTALECIMIENTO          | 21/05/2021 | 3,860.00  |
| 53  | 1-2010-0602-0035 | 1 SOPLADORA                              | STIHL        |            | STIHL        | BLANCO Y NEGRO  | PARQUES Y JARDINES                     | PARQUES Y JARDINES | FORTALECIMIENTO          | 17/06/2021 | 5,500.00  |
| 54  | 1-2010-0602-0026 | 1 CHICHARRA                              |              |            |              |                 | RASTRO                                 | BUENO              | FORTALECIMIENTO          | 07/06/2021 | 3,910.00  |
| 55  | 1-2010-0602-0027 | 1 ESCALRA DE 9 PELDAÑOS                  | TRUPER       | TRUPER     | TRUPER       |                 | CONTABILIDAD                           | BUENO              | FORTALECIMIENTO          | 05/07/2021 | 4,060.00  |
| 56  |                  | 1 ESCALERA TIJERA TIPO II 7 ESCALONES    | CUPRUM       | CUPRUM     | CUPRUM       | GRIS Y VERDDE   |                                        | BUENO              | RECURSOS FISCALES        | 01/02/2022 | 2,840.13  |
| 57  |                  | 1 ESCALERA CONVERTIBLE 21 ESCALONES      | CUPRUM       | CUPRUM     | CUPRUM       | GRIS Y VERDDE   |                                        | BUENO              | RECURSOS FISCALES        | 01/02/2022 | 5,319.16  |
| 143 | 1-2010-0509-0024 | 1 IMPRESORA                              | HP           | Z4B04A     | HP           | NEGRO           | SERVICIOS GENERALES                    | BUENO              | FORTALECIMIENTO          | 02/08/2021 | 3,800.00  |
| 69  | 1-2010-0602-0028 | 1PODADORA                                | EVANS        | EVANS      | EVANS        | ROJO Y NEGRO    | PARQUES Y JARDINES                     | BUENO              | FORTALECIMIENTO          | 02/09/2021 | 5,983.95  |
| 71  | 1-2010-0602-0030 | 1SIERRA CIRCILAR                         | S/N          | S/M        | S/N          | S/C             | SERVICIOS GENERALES                    | BUENO              | FORTALECIMIENTO          | 20/10/2021 | 2,585.00  |
| 72  | 1-2021-0602-0031 | 1 PULIDORA                               | S/N          | S/M        | S/N          | S/C             | SERVICIOS GENERALES                    | BUENO              | FORTALECIMIENTO          | 20/10/2021 | 2,800.00  |
| 73  |                  | 1 TALADRO ROTOMARTILLO MAKITA 1/2 HP1630 | MAKITA       | MAKITA     | HP1630       | AZUL            | ALUMBRADO                              | BUENO              | FORTALECIMIENTO          | 29/03/2022 | 1,650.00  |
| 74  |                  | 1 IMPRESORA                              | EPSON        | PPM A4 USB | X8L9009827   | NEFRE           | CONTRALORIA                            | BUENO              | PARTICIPACIONES          | 31/05/2022 | 4,123.16  |

RECLASIFICACION  
POLIZA D00013 31-01-22

RECLASIFICACION  
POLIZA D00022 1-2-22

|    |                  |                           |              |                            |           |                                    |                             |       |                        |            |           |
|----|------------------|---------------------------|--------------|----------------------------|-----------|------------------------------------|-----------------------------|-------|------------------------|------------|-----------|
| 75 |                  | 1 ESCRITORIO              | TAMAYO       | KANSAS II                  | TAMAYO    | CAFÉ                               | ARCHIVO GENERAL E HISTORICO | BUENO |                        | 26/08/2022 | 2,999.00  |
| 76 |                  | 1 SILLA DE OFICINA        | CHAIRMAN     | LIBERTY                    | CHAIRMAIN | NEGRAS                             | ARCHIVO GENERAL E HISTORICO | BUENO |                        | 26/08/2022 | 1,499.00  |
| 77 |                  | 1 BICICLETA               | MERCURIO     | MERCURIO DS ZTX R26 SN: NA | MERCURIO  | ROJA/NEGRO                         | TRANSITO Y                  | BUENO | RECURSOS FISCALES      | 31/01/2023 | 3,499.00  |
| 78 |                  | 1 IMPRESORA               | EPSON        | L3210                      | EPSON     | NEGRA                              |                             | BUENO | PARTICIPACIONES        | 21/04/2023 | 5,566.84  |
| 79 |                  | 1 IMPRESORA               | EPSON        | L3251                      | EPSON     | NEGRA                              |                             | BUENO | PARTICIPACIONES        | 21/04/2023 | 7,190.84  |
| 80 |                  | 2 MESAS Y 2 SILLONES      | S/M          | S/C                        | S/M       | CAFÉ CHOCOLATE, NARANJA Y AMARILLO | CONTRALORIA                 | BUENO | PARTICIPACIONES        | 08/05/2023 | 16,240.00 |
| 81 |                  | 1 TELEFONO CELULAR        | SAMSUNG A04S | SAM04564GBBLA              | SAMSUNG   | BLANCO                             | OFICINA PRESIDENTA          | BUENO | PARTICIPACIONES        | 30/06/2023 | 4,028.00  |
| 82 |                  | 1 IMPRESORA ULTIFUNCIONAL | EPSON        | L4260                      | EPSON     | NEGRO                              | TESORERIA                   | BUENO |                        |            | 3,199.14  |
| 83 |                  | 1 ESCRITORIO              | S/M          | S/C                        | S/M       | BLANCO OSTION                      | OFICINA PRESIDENTA          | BUENO | PATICIPACIONES         | 17/10/2023 | 5,999.66  |
| 84 |                  | 1 ESCRITORIO              | S/M          | S/C                        | S/M       | BLANCO OSTION                      | OFICINA PRESIDENTA          | BUENO | PATICIPACIONES         | 17/10/2023 | 5,999.66  |
| 85 |                  | 1 ESCRITORIO              | S/M          | S/C                        | S/M       | BLANCO OSTION                      | OFICINA PRESIDENTA          | BUENO | PATICIPACIONES         | 17/10/2023 | 5,999.66  |
| 86 |                  | 1 ESTANTE                 | S/M          | S/C                        | S/M       | BLANCO OSTION                      | OFICINA PRESIDENTA          | BUENO | PATICIPACIONES         | 17/10/2023 | 1,501.02  |
| 87 |                  | 1 MICROFONOS INALAMBRICOS | S/M          | S/C                        | S/M       | NEGRO                              | SERVICIOS GENERALES         | BUENO | PARTICIPACIONES        | 30/11/2023 | 5,568.00  |
| 88 |                  | 1 ESCRITORIO              | S/M          | S/C                        | S/M       | CAFÉ                               |                             | BUENO | PARTICIPACIONES        | 01/11/2023 | 6,500.00  |
| 89 |                  | 1 MULTIFUNCIONAL          | BROTHER      | MFCT920DW                  | BROTHER   | NEGRO                              | CONTRALORIA                 | BUENO | PARTICIPACIONES RAMO28 | 02/02/2024 | 6,853.61  |
| 90 |                  | 1 MULTIFUNCIONAL          | BROTHER      | MFCT920DW                  | BROTHER   | NEGRO                              | CONTRALORIA                 | BUENO | PARTICIPACIONES RAMO28 | 02/02/2024 | 6,853.60  |
| 91 |                  | 1 CUADRO DECORATIVO       | SM           | S/C                        | SM        | VARIOS                             | CONTRALORIA                 | BUENO | RECUROS FISCALES       | 31/03/2024 | 1,999.96  |
| 92 |                  | 1 CHIMENEA ARTIFICIAL     | SM           | S/C                        | SM        | VARIOS                             | CONTRALORIA                 | BUENO | RECUROS FISCALES       | 01/04/2024 | 6,800.04  |
| 93 |                  | 1 CAFETERA                | KEURING      | S/C                        | KEURING   | ROJO                               | CONTRALORIA                 | BUENO | RECUROS FISCALES       | 31/03/2024 | 2,600.00  |
| 94 |                  | 4 SILLAS                  | S/M          | S/C                        | S/M       | NEGRO                              |                             | BUENO | RECUROS FISCALES       | 01/04/2024 | 4,051.86  |
| 95 |                  | 1 MOTOBOMBA SUMERGIBLE    | TORANDO      | S/C                        | TORNADO   | PLATA                              | PARQUES Y JARDINES          | BUENO | RECUROS FISCALES       | 30/04/2024 | 3,900.00  |
| 96 |                  | 1 DESPACHADOR DE AGUA     | WIRPOOL      | S/C                        | WIRPOOL   | GRIS/NEGRO                         | TESORERIA                   | BUENO | PARTICIPACIONES        | 03/06/2024 | 6,610.84  |
| 97 | 1-2010-0602-0040 | 1 COMPRESOR               |              |                            |           |                                    |                             | BUENO | RECURSOS FISCALES      | 31/05/2024 | 7,876.40  |

|       |                  |               |    |       |    |       |             |       |                 |            |            |                                  |
|-------|------------------|---------------|----|-------|----|-------|-------------|-------|-----------------|------------|------------|----------------------------------|
| 98    | 1-2010-0509-0046 | 1 COMPUTADORA | HP | F430Z | HP | NEGRO | CONTRALORIA | BUENO | PARTICIPACIONES | 01/08/2024 | 5,800.00   | RECLASIFICACION<br>POLIZA I01083 |
| TOTAL |                  |               |    |       |    |       |             |       |                 |            | 276,511.44 |                                  |

LIC. PSIC. JUANA ACEVEDO IBARRA  
PRESIDENTE MUNICIPAL

C. FLORENTINO NEVAREZ GARCIA  
SÍNDICO MUNICIPAL

ING. DIANA VANESSA LIRA RODRIGUEZ  
TESORERO MUNICIPAL

BAIAS AUTORIZADAS POR CABILDO EL DÍA 17 DE AGOSTO DE 2022, PERO SE REALIZO OFICIO DE ACLARACION QUE FUE ERROR DE DEDO, POR LO CUAL NO APLICAN COMO BAIAS.  
BAIAS DE PARQUE VEHICULAR Y MAQUINARIA, AUTORIZADO POR CABILDO, EL DÍA 04 DE ABRIL DE 2022  
ADQUISICIONES REALIZADAS EN EL MES DE AGOSTO 2022  
ADQUISICIONES DURANTE EL MES A REVISAR

H. AYUNTAMIENTO DEL MUNICIPIO DE: VICENTE GUERRERO, DGO  
INVENTARIO DE BIENES INMUEBLES AL 31 DE DICIEMBRE DE 2024  
TERRENOS Y EDIFICIOS NO HABITACIONABLES

| No.   | DESCRIPCIÓN                            | UBICACIÓN                                                      | SUPERFICIE  | FECHA DE ADQUISICIÓN    | VALOR DE ADQUISICION |
|-------|----------------------------------------|----------------------------------------------------------------|-------------|-------------------------|----------------------|
| 1     | EDIFICO DIF MUNICIPAL                  | C. AGUILES SERDAN S/N ZONA CENTRO, VICENTE GUERRERO C.P. 34890 | 2055 m2     | ENTREGA RECEPCION       | 1,620,400.00         |
| 2     | PRESIDENCIA MUNICIPAL                  | C. FCO SARABIA #201 ZONA CENTRO VICENTE GUERRERO C.P. 34890    | 808 m2      | ENTREGA RECEPCION       | 10,800,000.00        |
| 3     | CASA                                   | C. FCO VILLA S/N ZONA CENTRO VICENTE GUERRERO C.P. 34890       |             | ENTREGA RECEPCION       | 585,460.00           |
| 4     | COMANDANCIA                            | BLVD. IGNACIO ZARAGOZA COLONIA REVOLUCION C.P. 34890           | 779 m2      | ENTREGA RECEPCION       | 360,590.00           |
| 5     | COMODATO                               | 5 DE FEBRERO S/N ZONA CENTRO VICENTE GUERRERO                  |             | ENTREGA RECEPCION       | 3,965,680.00         |
| 6     | UNIDAD DE REHABILITACION               | C. APARTADO S/N ZONA CENTRO VICENTE GUERRERO                   | 786 m2      | ENTREGA RECEPCION       | 495,380.00           |
| 7     | CASA SAN PEDRO ALCANTAR                | DOMICILIO CONOCIDO                                             |             | ENTREGA RECEPCION       | 85,000.00            |
| 8     | JEFATURA DE CUARTEL                    | SAN FCO JAVIER                                                 |             | ENTREGA RECEPCION       | 130,000.00           |
| 9     | BIBLIOTECA                             | GRACEROS                                                       |             | ENTREGA RECEPCION       | 6,500.00             |
| 10    | JUNTA MUNICIPAL                        | GRACEROS                                                       |             | ENTREGA RECEPCION       | 96,000.00            |
| 11    | BODEGA                                 | COL. INFONAVIT                                                 | 270 m2      | ENTREGA RECEPCION       | 125,380.80           |
| 12    | PREDIO (UJED)                          | SE ENCUENTRA EN TRAMITE SU ESCRITURACION                       | 15000.04 m2 | NOVIEMBRE DE 2020       | 200,000.00           |
| 13    | PARA CONSTRUCCION DE OFICINAS SIDEAPAS | C. CESAR GUILLERMO MERAZ LOTE 14 MANZANA B ZONA CENTRO         | 570 m2      | 23 DE FEBRERO DE 2022   | 165,000.00           |
| 14    | BIBLIOTECA PUBLICA SAN PEDRO ALCANTAR  | SAN PEDRO ALCANTAR                                             |             | 31 DE DICIEMBRE DE 2023 | 225,079.00           |
| TOTAL |                                        |                                                                |             |                         | 18,860,469.80        |

ESTE IMPORTE DEBE COINCIDIR CON LO INFORMADO EN LA CUENTA CONTABLE 1231 TERRENOS Y 1233 EDIFICIOS NO HABITACIONALES.

NOTA: EL IMPORTE DEL FORMATO DEBERÁ COINCIDIR CON LO REGISTRADO EN EL ESTADO DE SITUACIÓN FINANCIERA

LIC. PSIC. JUANA ACEVEDO IBARRA  
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TESORERA MUNICIPAL